

# Alchemy

The shore of time

From Mathias Schneider

Created analogously to a website of the author with the same name under the domain Brangassivo.de. This book is a reflection of the contents thereof.  
Please note that the texts contained have not been specially reworded prior to publication.

The things given to us become more valuable through a connection to them. Thanks to such a dedication on our part, we have already experienced some good things. Our own things should be familiar to us. That is why we get to know them.

We were happy to talk about our things. We trusted those who listened to us. We expected nothing less from him than that he deserved this trust. What has been good should also be enduring.

# Alchemy

The shore of time

## Impulse

### People and their self-image

Man is like a pendulum. That's how he is to be understood. He absorbs everything and nothing. In the meantime, he has transformed himself. This has put him in a new starting position.

Life is like a silent movie. Our words only serve to communicate between people and us. Everything is limited. This also applies to communication. Only what we are able to express clearly can be conveyed. There is one thing we should know. You don't need to open up your own ideas for discussion. We have placed great value on the collection of our things. It should make something good possible for us.

## Impulse

### Conversion

We have already experienced the following in this life. Again and again everything ends. Afterwards, man exists anew with the works he is already familiar with.

This is how we accomplish our things. We pull our strength together and gather ourselves. We locate our own good, which is supposed to empower us, at the source of our strength. We realize this in a way that is familiar to us. In doing so, we create something that we want to achieve. Success in doing so strengthens our self-esteem. We identify with this sphere and realize what is ours.

The culmination of all this has been the willingness to allow the good to count for something. This behavior implies our participation in what is happening in our environment and places us in the world close to our own goods.

From here, we set off again and again to experience our existence. As wanderers, we soon return home to our own realms.

## **Thought**

### **Optics and haptics**

A certain degree of self-perception dysmorphia affects everyone. This should be accepted as normal. Gradual differences are found in all human characteristics. Depending on who it affects, there are also different prospects for alleviating or worsening the condition. This is also a given. So it will be true.

In our case, certain influencing factors overlay the manifested and disturb or reinforce us. What has been in sync with our destiny has done us good. However, our own behavior also disturbs or confirms the manifested, as we know it from ourselves. We search for a balance and refer to the center of our sphere. This is where we want to find the source of our own strength. We have our own connection to it. Our own being is connected to it.

The matter of our heart is subject to constant observation and assignment by us to the things that happen. We need a code to bring our own good into the right state. We have continually generated such a code and used it to secure our own goods as best we could. An essential component of our philosophy is the consideration of the dual in its complete form. It reveals attractive and dissolving, but also repulsive moments of reality.

For the sake of clarity, we want to transfer our own ideas and therefore allow our thoughts to find acceptance among people. We have explained what we have done to achieve this as clearly as possible. We have also outlined the 'recipes' for the language we use and applied them where appropriate.

## **Impulse**

Everything is limited. Even moments of dislike have this effect. They soon pass again.

## **Thought**

### **The definition of war**

On the day of the final conflict, humanity will be crushed. It is enough that it is crushed. Preparation for war is to be understood as the beginning of war. All measures taken to maintain one's own mobility are preparations for defending oneself or participating in a war. War is like breathing. It's hard to get around it. Once it gets going, we can hardly stop it from happening.

Some things need to be said so that you can recognize them yourself. Once you have recognized them for what they are, you will have to take them into account. With regard to war, there was no freedom for people.

## **Thought**

## **Simplicity**

In the search for supposed perfection, many a person has lost their spirit.

A person's belief is in truth the confirmation of those facts that have released their own powers through initialization. We also call it affirmation. In this way, we have carried out experiments in everyday life and achieved something of a good kind.

Everything has its shape. That is how it is seen. No one has been able to choose what is given to them. We recognized and welcomed our fellow human beings. One nucleus of this was human participation. Once they have participated, they do well. Then he has experienced something in his life.

Meanwhile, a collective experience was something we wanted to be part of. That was also true if you were alone. Even then we are active in our own sense. We also determined what memories we had of our existence. We have not left that out. We assign it to the present moments of existence, what we have thought about it today.

We have identified and heard our thoughts there. They are supposed to be true. They stood out clearly from other people's statements. We have questioned and also tested ourselves. We have written about what we have recognized as good.

As a result, we have undergone some purification. It has been good for our own self-image that we have started to believe in ourselves.

We mainly want our own thoughts to be carried out. We have given them this status in our company. In doing so, we have simplified many things for ourselves. If we are given an intrinsically localizable motive for what we want to do, we can achieve something with it in life. That is why we suspect that it will be good to have built on ourselves. In this way, we have lived up to our nature.

So we have now said something about our path in life, as we have done so often and still want to do.

## **Documentation**

## **Approaches to Yantra Yoga**

Humans like to orient themselves to something because they have already got on well with it. Starting from four given entities (time, spirit, space, matter), he has to find his way in his existence and lead his life in a benign way at best. In doing so, he must recognize the entities known to him. These have an effect. He wants to learn,

how he can integrate these emanations into his existence. To do this, you have to consider the requirements of life as they are.

Based on the assumption of a temporal decay of given things, we have not had an easy time of it. Detaching ourselves from everything temporal will not be an easy path. But this path leads us to a kind of self-determination that could not be more powerful.

The material-structural part of the human being is slowly but steadily disappearing. This has an effect. We humans age. We hear the passing of things. But we can by no means stop it. That's where we find our bearings. We find our way to the light of day and get our bearings as soon as we have found our way in this existence.

## **Impulse**

### **An appearance**

Thanks to the possibility of transferring the facts of his life to the realms of experience of other people, man gradually learns the principle of equivalence. This results in an equivalence of lives, which I already see as confirmed. It leads to an equality of human beings.

Such equality marks the beginning of what constitutes our path. It means we have entered the world, but also arrived in it.

## **Documentation**

### **Yantra Yoga**

The simplifications and completions of the forms lead to a happy expansion or consolidation of our being.

## **Documentation**

### **The primary good**

We were approached from the outside, but our nature was stirred from within. Everything that other people have done has stood in our way. This should be true on every level of experience. We have not united with them.

What is our own complements us. This is how we recognize who we are. We distinguish between the things that oppose us and the things that are within our reach.

Life is a truth in itself. The first principle should also be the most important. We believe in ourselves. In doing so, we have done something right. We have recognized what is true about us.

This is how man is to be understood. We lead an existence on the shores of time. The present is like this. There is a time for everything and a turning point in time. The elements buzz and clink.

The sound stands for the movement of the given. It has existed since time immemorial and yet is constantly being created anew. Meanwhile, a veil has been laid over it that we have barely noticed.

Basically, each phenomenon exists on its own. Each of them embodies at least one elementary. That is the nature of things, that they are constructed like machines and apparatuses. There is nothing wrong with that.

The peculiarity of the elements is that they contract after their union with other elements. This has enabled them to expand on their own. This is how more complex structures were created.

That's what we had in mind. We now wait a moment. We look at ourselves. One of the keys to our knowledge is supposed to be the rough and ready, which for us is the primary thing in life. We now find our way back to this. In doing so, we create a framework for our imagination. We have seen the primary good as something that occurred to us directly and also belongs in the first place. Starting from here, we have perceived a state without arousal and have been silent. This has led to an improvement in our reception of things such as those mentioned here. Then we pause.

## **Impulse**

### **$X + Y = 0$**

We recognize addition as the simple principle of an experience that is capable of complementing itself.

Where nothing has been, everything has appeared in a good way. That has been true. What has happened has usually been justified. The reason for this did not require a special interpretation.

It is said that there was a moment before our time that contained everything good. In our imagination, we return to the beginning of it all.

For the equation given here, we have assumed that all values add up to a zero or have emerged from nothing. This is how we have explained their emanation. In doing so, we refer to the polar appearance of the world.

When we assumed that the basic form of the given should be the same for all things, we ordered their proportions. In doing so, we recognized certain pairings. They are of a universal nature and occur again and again.

There are terms that make these pairings recognizable. Basically, they are the conceptual pairs of yin and yang, which seems comparable to us.

If you accept the whole thing in this way, then relationships arise between the elements. Attractions take place or are prevented. The rest of the whole is not affected by this and therefore exists in a neutral way. This forms the basis of their appearance as pairings of a polar nature.

This is how I came to give weight to the polar forms. I have chosen the following representation for this.

**$[X + c = -Y + c]$  with  $c = \text{neutral}$**

We have thus presented these pairs separately. The one and its counterpart did not add up to anything and canceled each other out.

For these reasons, which I have now mentioned, I have changed the way

**[X+ Y= 0]**

for the simple fact of an emanation and assume that any existent part of the world can be brought into this form.

I would like to clarify something else for you. Basically, the amount of the equation above has an expanded picture

**[|X|+ |Y|= 2 |X|]**

in all the consistency that must be guaranteed. We have thus come full circle and the whole can be recognized as a given.

## **Impulse**

## **Induction**

The opportunity to find true words and good ideas requires a cause for it to occur. What leads to the appearance of things must be evoked in oneself. To do this, we make what we know fit and complete it.

You first have to be aware of something before you can weave it into your concerns. That's why we were happy to make a note of what we knew. What we have made real has helped us to shed some light on the given.

We always looked at the surroundings and searched for objects that interested us. We handled them and had fun doing so. We also enjoyed creating our own work.

Your own writings are a good way of recalling the thought processes of previous days. That is what we have done. Everything we have found at work is rich. Our ability has certainly always seemed limited, but this has also been an opportunity for us. We have not had to do anything other than accept what we know in order to put things into a good mode. That confirmed what was given. So everything has become true over time, as it should.

At times, we have managed without any particular power or form. Then we worked again and produced something beautiful or something good.

Then we sometimes fell back into a creative void or retreated, which was tantamount to silence for us, and took a break. That usually did us good.

Our things behaved well and came true. Sometimes we have experienced moments of peace. We have looked at our nature. We brought everything we knew into harmony with each other. That strengthened us.

So we have gone our own way.



## **Impulse**

### **A trivial approach**

#### **[Order] = [Free Energy]**

Adherence to an order that appears natural fills people with meaning and gives them the skills they need.

We all quite rightly bear a name as it is given to us. Behind it lies a hidden mystery that we have learned to see in our existence.

In the meantime, we have acted and also spoken. We have done what was necessary. This is how we have been.

We are all often too hectic. That's why life sometimes makes us feel stressed. We have recognized that. We let go of everything as soon as we become sensible and focus on ourselves. This allows us to calm down. This stabilizes our constitution. The constellation of our things normalizes.

We didn't need a twisted progression of events. We were happy to give up such a mode.

There was no need for something to get worse when it could just as easily get better.

Excessive stress has sometimes been bad for us, but also for others. We have turned off the things that were too much for us.

We have found these words for what we have eradicated in ourselves. In doing so, we have said something about our direction in life. We like to be the calm beings that we are known to be.

Basically, everything we have experienced should be summarized in a story. We have set about this and prepared something for it. The reproduction of the experiences of a life is something possible. We believe that.

We stand for the fact that we have named things true to the scale that applies to them. We have weighted them as they happened. Thanks to this rendition of our own history, we have gained a better grasp of ourselves and understood more about what determines us in this existence.

## **Thought**

### **Formal instructions**

Time is our most valuable possession.

Whatever I have done, it has seemed to me that it has been done rightly. I was happy to dedicate myself to expanding my work.

The completion of my thoughts and the completeness of their presentation through the words in my writings go hand in hand. I learn from the one for the other. I have already recognized what was right for me and made it true. The light and the shadow have occupied their own areas in my life, but have always complemented each other.

I believe in the legitimacy of a person's words. I assume that it is possible to be honest. You want to be well received by your fellow human beings and not

I have experienced hostility. That's why I trusted myself to present my world of thoughts and ideas to other people because it embodies something good.

My goods should prosper. That's what I expected from it. I added one to the other and gained something good from it. My texts are becoming increasingly stringent. Time and again, I have added words to complete something that was still missing.

I acquired the skills for this myself while studying language design. I also practiced a certain amount of combinatorics, which helped me to understand how things should be assigned.

I have gladly limited myself to the trivial part of what I want to say. I can justifiably reproduce it, even if I do not appear as educated as others. Once the good has been placed at the center of my efforts, the appropriate words have arisen of their own accord.

The words flow readily once the spark has been ignited in me. The writings quickly grew in scope. Much has been found that has expanded or clarified what was already given.

What has become true for me is a variant of the realization based on what I have experienced. What we do also means something to us.

### **Impulse**

There are three independent ways of representing the same thing in order to grasp it correctly.

That is what we have tried to do. A temporal and local localization of our world of thoughts and ideas has subsequently made it accessible to us.

### **Impulse**

## **Validity of the given**

In a world that has forgotten nothing, all paths can be seen as integrals. And that is how they appear.

Even the smallest shadow may therefore add up to a process and will then be more powerful than it was before. Everything is supposed to be just a gradation of light that we can see in things. Meanwhile, some of it has already lost its luster for us. Only a few things are still as fresh and clear to us today as they were in the early days of our lives. Those who are able to remember those earlier events of their existence are lucky. At some point, everything that exists is supposed to have passed, but we have retained the hope of an imminent good turn in this life. But at some point, this world has to do without us. Basically, we are all quite right to hand over our sceptre sooner or later.

## **Aphorism**

### **A look**

Look down at yourself once and look up at yourself again. The center of it should be our heart. Let us preserve our access to it well. People feel with their eyes, but they see with their hearts. That is where he perceives something.

Sometimes we have had to endure something in life. It has not always been easy for us to bear the yoke of our existence. Nevertheless, we have taken it upon ourselves and learned to endure our lot. We paused when we didn't know what to do next. We went on as long as we knew the way.

Happiness sometimes seemed unattainably far away. Step by step, we have moved our feet and climbed many a mountain. We have walked many a path and achieved something along the way.

## **Thought**

### **Get something as a gift**

You have to go one way. We do this to find ourselves.

Sometimes I wake up at night feeling a bit deranged. Then I get myself back in order. I've already found a few quiet moments in the process and have enjoyed coming to myself.

You shouldn't be bothered by your starting point in life. You only need to be dissatisfied if something has remained bad and you haven't achieved anything good.

I have followed my life's path in an unabridged way. I have always followed its orbits and occasionally turned a little in the process. What happens to me in the process has been enough experience for me.

I strive for a completeness of what is mine. I can cope with that.

## **Affirmation**

### **Freedom of movement**

A person's fear should primarily be understood as a drive. Our path follows its effect.

Many people are afraid to admit their fear. This is why they often come away empty-handed if they have tried to contribute to their own improvement. Although they were happy about any progress, they did nothing to make it happen.

### **Thought**

Faith, hope and love should be the three natural powers of a human being. What has already come about through them is essential for our happiness. In unity with ourselves, we experience the effects of this. Our intellect is based on this. It is because of it that we have come to terms.

### **Impulse**

## **The box of alchemy**

Slow down! - Only silence has meaning at some moments. We wait. The vessels are at work, transforming the ingredients. Some things arise, some things come true. We let go of all interference and receive something at the same time.

Now everything happens as it must. The jars break, the brew evaporates. Some residue is left behind and now sticks to where the apparatus is. The shards lie between them. We want to understand what has happened, so we investigate the facts. We recreate it and bring such a brew to the boil again. Again, it collapses and explodes. This has blown up the pipes with a loud bang. Some smoke rises and stinks. The shards of broken glass are scattered on the table and floor.

Now we are hardly any smarter than before. But we realize that this must be the case again. Whatever it is that we have done wrong, it has ensured that we have not come any closer to our goal.

That is another failure. You have to recognize that. The experimental setup is perhaps unsuitable for this matter. The right way is still unknown to us.

The goal must therefore also be uncertain. Can we achieve it another time?

### **Thought**

A certain accuracy is important to me. The logic of thought should represent a valid path for us humans.

### **Impulse**

## **How to find happiness**

You went into seclusion with yourself or to court because you were looking for clarity. There you asked for clarification and received your lessons.

At the beginning and end of a process there is always the balancing of the whole. Then we have come full circle when it has occurred and come true.

After that, everything goes back to normal.

Meanwhile, there is something connected with the new beginning. It is a moment that can release something good for us. As long as we stay on the right path, our happiness will last. With every further step, we preserve the whole.

Let's face up to our own lives. Let's bring what we have experienced into balance. All our strength should match how our thoughts about it have turned out.

We have gained our experience in this life through our own realization. We admit something to our fellow human beings. Let it be true that certain thoughts have come to us as we have found ourselves that are so unique that they are difficult to convey. The inner light also casts its shadow. It has given us some insights into our being.

The light appears on us, but we are also aware of the substance that equally conditions us. A person's experience should be understood as a field of tension. It matters to him that he can recognize what is good for him. He wants to realize that. This is what we focus on in this life. In doing so, our knowledge of ourselves is strengthened.

We have left everything as it is because we want to build something good on it. We have not reproduced any of it differently than we know it. We have duly preserved everything true to its true form.

People find their way back to themselves thanks to the truth of their lives. In this existence, we are reflected in our own lives. Our own history traces our path in this existence. We see our own path as a guideline for our future. We want to complete what we have already started. We needed that.

### **Thought**

A cause that dates back more than two years will no longer be a cause.

### **Impulse**

## **Psychological concepts**

Beliefs are misconceptions in beautiful garb.

After it has often been suggested to me that the money in our state will be decisive for social development, I have decided to leave such statements uncommented. However, I have to admit that I lacked the arguments against it. That's why I'm now spinning my thread just like everyone else has done.

So I have the following question. Who or what rules the world?

The answer to be given now has been a default by my fellow human beings. Money rules the world.

Consequently, the realization of man is either about independence from money (other people's money) or about wealth in the form of ownership of money. I'll leave that as a statement as I've just written it down. After all, I have already shown to some extent how I feel about what money means to me.

## **Impulse**

What has not survived with us has not been true. Only something good that exists can be preserved.

## **Impulse**

Analogous to the alchemists' cycle of transformation, I consolidate what I think, dissolve what I have created and capture what I lack. If I take this retrograde path, then I lack the thoughts, what I have emanated strengthens me and what I have created is recognized. I have found both paths to be good. Like a spiral spring, my own actions come and go, but they have not ceased to be. Their centripetal effect is just as finite as the centrifugal destruction of the whole. You can only achieve so much on your own, but at some point it will cost you your life.

## **Thought**

### **The petri dish**

The homogeneous, mathematical-analytical experimental setup is in contrast to physical nature. This is by no means systematic, it knows no programs and it has no logic of its own to which it could have referred in order to be the way it was intended to be. Man's imaginary worlds have drifted away from the natural appearance of reality. This is the cause of manifold arbitrariness. These mean nothing. However, man loses access to his life, as he is no longer able to live a meaningful life under such circumstances. He has not been able to fulfill anything with it and has therefore failed.

## **Thought**

### **An obsessive-compulsive disorder**

Total surveillance leads nowhere. Regulations have not helped. They only tie up our energy. Those who observe intervene in events and play a decisive role in determining what happens. People relate to their surroundings. That is normal. It can be the trigger for many things and can unleash real catastrophes.

Freedom without choice is no longer freedom. The position of people without an equal status for all persons involved is obstructive and leads to distortions in the structure. The reality of life as a whole should not be ignored.

If something doesn't fit with our concept, then our concept was wrong.

Thought

## Aesthetics

I often find myself in front of closed doors and can't get any further. So I ask myself the following: Do I have to go through this gate or is there no other way to get what I want?



# Cover letter

**Bienvenue, Welcome, A warm welcome**

## Letter

Dear reader,

Here on the website called 'Alchemy', a wiki which is part of my card index, I as the author would like to give you access to some of my written compositions. These were previously compiled by me in analogy to those other examples of language design that already existed. I created them with my own pen.

My name is Mathias Schneider, \*1975. I completed an apprenticeship as a toolmaker around the turn of the second millennium, but did not work in this profession for long. I then went on to study mechanical engineering, but soon dropped out after completing my undergraduate degree, so I tried to reorient myself professionally. From 2006 onwards, I had the desire to consolidate myself socially.

That's when I brought my own art thing, which I had already favored in my youth, back into my field of vision. I tried to tackle the things associated with it once again. Since then, I have tried to restore the spirit of my earlier world of thoughts and ideas. I have done this by taking up something that was left to me and completing it over time. In the meantime, I have visually and linguistically prepared the painterly work I have created so far for you.

As a result, some good things have gradually come back to me and re-entered my life, which is firmly connected to me. Some things have also come up that I need to sort out. I have examined myself and gone into retreat with myself. I didn't always feel entirely at ease with everything that was happening in my life during that phase of upheaval. I accepted a lot of things that weren't actually good for me. In order to better process the facts of my life, I wrote my first texts about myself offline on my own server using a writing program. In the process, I developed approaches to presenting the facts. I now know how to handle these well and can use them.

Some things with substance have emerged, which I still like. Over time, things were also created that could be used to set up a base station on the Internet. With the help of this bastion, as I have sometimes called it, I have been able to expand my exhibition and set it up online. This resulted in many things that are still of great value to me today. Since then, my exhibition has not only consisted of my paintings, but also of writings and music. It has thus embodied a whole network of activities that I still enjoy today.

During some of these phases of renewing my assets and reflecting on myself, I organized and weighted my life. To an improved



I have regained my quality of life. My world of thoughts and ideas has stabilized and regained its radiance.

Like the rays of a star, my wikis now reach out into the internet and make it possible for a few people to find what I once created. This is supposed to be something fantastic that I have created. The former center of this structure was once embodied by the old writing program, which is now slumbering away in a box. It has already been retired and has had its day with me for the time being.

Here I am, Mathias Schneider, living in the nice but somewhat dreamy town of Offenburg in the Ortenau district. It is located in southwest Germany at the foot of the Black Forest near Strasbourg. I have been living here again since 2001. I also spent my youth in this town.

I have been active as an artist many times. I still enjoy doing it today. Of course, I experience some phenomena in the process, some of which have really taken hold of me. I have a rich inner world of my own. I want to preserve something of it.

That's why I take the essence of it with my works and integrate it into them. This is how I have been able to create things in the abundance and quality that they now have.

Meanwhile, I have described this card index as a 'construction kit'. By doing so, I want to make it clear that its substance should serve as the basic material for my further work. It quite rightly contains everything relevant to my existence from the last few years.

The 'Alchemy' wiki is therefore part of the construction kit. It is intended to be about my thoughts and ideas on a fashionable type of alchemy. However, I would like to clearly limit the range of texts to be written here to my own things. I largely adhere to this. They should be coherent with them and thus fit in with what defines me. I am a very visual person. I have my own, consistently bright spectrum of colors when I look at nature. I would like to describe the associated glow of things here. My intention is to show you the value that colors and shapes have for me in everyday life. I don't want to keep this to myself. They are the key to the happiness I experience.

I have written down a few things on this subject to show the substance of it. I have done what I could spontaneously in a simple way.

I have spent many hours of free writing working on the texts. I will probably spend many more hours sifting through and organizing them.

Of course, I didn't start writing texts from scratch when I began creating the 'Alchemy' wiki. I already had a few years of practice in language design at that time. I built everything on the basis of the existing writings and some of it was already expected and assumed by the readership, but also by me. In the meantime, something has emerged that begs to be heard. Some of the things I like have been put into words here. In the meantime, my work as a writer has taken certain turns.

I have tried to integrate my artistic work here alongside a personal view of the facts of alchemy. I would like to illuminate the given from a certain perspective and therefore present my world of thought in a way that allows it to appear in a light that belongs to it. In the meantime, I keep a

I want to keep a certain distance from the facts about which I have made a statement. I want to apply what I have already created in practice and then evaluate it theoretically. I will gradually establish what will be necessary for this after I have found and recognized it. My texts have sometimes been like playgrounds for me, thanks to which I have been able to do meaningful things in my free time. A lot of things soon piled up. They should be bundled together. In the meantime, I handle them carefully and check to see which of them are justified before I change anything. I do this because I used to work on it in such depth. Everything has a value of its own. These writings should help me to find an existence filled with peace and leisure. Many an hour of reading and writing has already brought me its contemplative moments.

Since I didn't use any kind of template to create the wiki here, I originally had nothing but my knowledge of the German language and a few memories of what my life is like at my disposal, apart from those blank sheets of paper and files. Some of the things described here are certainly still very thin on the ground and would like to be strengthened. In the meantime, I am working on securing the content given here. I created this wiki without being able to know what will be.

However, I believe in the fundamental value of language design and its results. At times during the creation of this text, as in my life, a lot of things got mixed up. I have often had to reorganize myself in order to narrow down the subject area that I want to focus on here. I have often bravely and boldly set about writing down something about alchemy, some of which may have been of dubious merit. The material now needs to be sifted through and weighted.

I have always adapted my method to achieve the desired results. I look for true thoughts that I can use to explain my things for life in a finite way. More and more I find them in the realization of a representation of the trivial. Its value should endure. Analogous to what I have basically intended for my work, I create my writings and express the events of my existence. I use my own life as an example because I experience it directly. It represents a level of truth for me. True to my point of view, this is how it should be. My motto for this is 'life is a truth in itself'.

My texts were often created by simply adding and removing words. I was able to create and expand the existing basis of fonts in this way. My ideas came to me in the process. Thanks to these considerations, my writings were soon completed. This has resulted in many a gathering of my forces. This additional effect of creating a language has helped me to improve my constitution. Meanwhile, I have tried to express my thoughts clearly and distinctly and to present them as a network consisting of words. This has resulted in a whole network of effective things that have been good for something. The individual knots on such a string of words should correspond to the respective facts that I was interested in naming. These have appeared to be countable and can therefore be added up to a whole sum. With their help, I was soon able to easily survey the existing work without damaging its inner structure in my understanding of it.

The simplicity of the fabric of my world of thoughts and ideas is supposed to be the fabric that has filled my 'construction kit' with life. After years of work, these writings have finally become what they are today. This collection of texts should now be released to the Internet public so that it can be appreciated by someone. Please allow yourself a little break from the stresses and strains of everyday life while reading here.

I hope you enjoy reading the texts and remain with kind regards

the author Mathias Schneider

# Info

## **Thought**

Without acknowledging the phenomenon, observing nature seemed as nonsensical to me as setting up a candle without a wick and stand. How would it light?

Nowadays, many things appear in an abbreviated way. People no longer speak complete words.

## **Impulse**

A person's consciousness is sometimes like a ship. It should not be overloaded with cargo, otherwise it may tip over or sink. In addition, the goods must be unloaded in good time so that the functionality of the ship is maintained.

Familiarization with practicable paths and tenable statements should strengthen people in their existence.

## **Impulse**

## Constant creation

It should be possible to preserve something that exists without losing any of it. Man has striven for what is right, if he has striven to recognize his things. Anyone who tries to give an account of how something is must have looked at what is there.

Everyone has decided for themselves how they want to approach their own existence. People must have sufficient means to do so.

## **Language design**

## A haven of wind

People want to be consistent in life and so they go their own way in a way that suits them. Sometimes he lets everything sink in and comes to terms with what he can achieve. What he gets to see of the world is something he uses for himself. How it relates to him, what is his own, is a key to the truth of his life.

## **Impulse**

### **Something round**

Mathias Schneider sought a force and a form for himself and found both. This is what happened when he began to perceive the given separately. He accepted the forces independently of the form and left them to stand on their own.

He has also found a form for himself. It contains what is given, what is his own.

He appeared as a human being of his own accord. He has something of his own that defines and determines him. That should be so true.

## **Idea**

Here on this page, the author Mathias Schneider attempts to shape language in order to create something that embodies his view of the alchemy of the present.

Alchemy is that field of emerging and existing things. It has manifold meanings for man. Our understanding of it would like to be transformed by us into a usable state. The author had such a path in mind, as it is connected with it.

Alchemy has always existed. Admittedly, today it is hardly ever traded under its own name. This term is considered too absurd and too disreputable.

The present time, as we find it increasingly pronounced, has given Mathias Schneider food for thought. Many things have changed for us humans in recent times. But where there is change, there is also change. Where new things are created, old things pass away.

Our habits also change over the course of our lives. For example, the Internet has been established and has led to new ways for us to communicate. We use them extensively.

Today, we are once again faced with a multitude of intersections in the present. The history of humanity is being decided anew every day. There will be a different twist every day.

What is happening right now is everyone's business. We want to take note of what we already know about this world and the nature of human beings. It would be up to us to recognize what developments have emerged and how everything continues.

# Views

## **Impulse**

We deal with our own strength. We hold on to what we carry in our hands. Our feet give us the stability we already know. We realize what is given to us. Everything takes shape. We have not made life too easy for ourselves. None of the things that have happened to us have been indifferent. Being together in community with people has meant everything to us, but it has also enabled us to do something good. Of course we have chosen someone as a friend if we like them. It is just as true that we have distanced ourselves from questionable personalities. Anyone who has contributed to the whole has received respect from us. All other people have no respect in our eyes. This statement is harsh, but it shows maturity.

## **Thought**

### **A beacon of hope with hooks and eyes**

Deny nothing, believe everything. In this way, man justifiably increases his power for good. A doctor is someone who knows something good about people and their nature. He has quite rightly received much praise for what he has done. Thank God he was so prudent that he brought his knowledge to people with reason and consideration.

## **Documentation**

### **The principle of linguistic multiplication**

It should be easy to reconcile everything. Anyone who has shown goodwill in this regard has probably known what this means for them. A deterioration in your own skills would be associated with refusing to do so. At some point, you would be left with nothing. Happiness, however, brings people forward on their paths without effort. People have usually received good things along the way for no reason and made something happen with their help. The forces were always finite, but they were sufficient for our purposes. It is good that we returned home in time, because we can revitalize ourselves there. Our paths have repeatedly closed like circles. Life cycles have been completed by us by bringing things to their conclusion. The phases of our lives are recurring in nature. Life has a structure of its own that leads us to the heights of the human level and culminates in our togetherness.

The course of a life follows its own laws. We have looked at the world, but also at our existence, and heard the events that have happened to us. In retrospect, we have tried to make sense of what happened.

We have spoken to friends about this. They have confirmed or contradicted us. Depending on what we said, they either liked or disliked it. Sometimes it even depended on the tone we chose for our words.

We gain something when we talk about life with people close to us.

### **Thought**

The development of a person's maturity takes time. Anyone who has been looking for a good way to position themselves in life and achieve something of value will have a harder time than someone who has been indifferent to everything. It is in the nature of things that it is difficult to find a good path for yourself. We have actually done something for the success we have achieved. We wouldn't want to miss it.

The fact that the value of a person's efforts has often been criticized has not improved the situation. Everything has its validity. On the contrary, some people's statements have borne witness to the futility of their considerations. Those who follow the supposedly good advice of such people go astray. It may take a long time to free yourself from the wrong actions you have already taken.

There are principles in this life as a human being that can make it clear to us where we currently stand. What other people have done for us, we have not always recognized and assigned correctly. Sometimes the associated realization has hit us hard because we have strayed from our path. So let's not be tempted to do the wrong thing, but rather focus on the good things we already know.

Let us insist on those things that have already been clarified and understood. What has happened is also relevant. That is hard to deny.

Again and again, we find ourselves confessing what has already been mentioned. Our own words have created a web of memories for us. We like to hold on to them. We make it real.

### **Thought**

## **Removing obstacles**

The achievements of a lifetime should not be lost to us, but they can be suppressed and thus undermined, which must lead to their permanent loss.

You have to stand up to it. That is why we have acknowledged our lives. Only the affirmation of the given has strengthened the occurrence of good experiences. This gives you the strength to maintain your things. Thanks to your constancy, over time you gain power over what you can achieve. You have preserved what is yours.

We have thus made reference to how things happen. A tangential approach to the occurring good should be something that can make the given accessible to us. The knowledge, but also the way in which we have acquired it for ourselves, has determined what we have received.

### **Thought**

Anyone who has said something wants to be heard. His word should mean something. He has given the listeners his full attention and recognized what has been received from his speech. At best, he has been understood.

### **Documentation**

## **Art of divination**

Something concerns us all. We want to say something about it. That's why we exchange ideas with friends.

Decisions should only be made by someone who is also responsible for these things. You have to expect something from people. If people fulfill their duties, they have also received confirmation of this from us.

We assume that people are reliable. It defines their behavior. We are committed to what we have accepted. In this way, we ourselves contribute to the success of a company. However, we have distinguished insinuations from expectations. While the expectation embodies a contribution to the whole, an insinuation has weakened the position of the person.

A person's strength results from their own configuration of their relationships to their existence. Every person has a story. The present moment, on the other hand, reveals a constellation that can be favorable or unfavorable for a person.

A person's insistence on a position is something natural. However, anyone who has taken the position that they expect something other than good from other people has given up faith in them.

### **Documentation**

## **The affirmative aspect of life**

As we humans have to accept our own existence in life as it is, there is no choice. We have to ask ourselves whether or not we are prepared to lead this life.

That is our starting point for life. It repeats itself time and time again. Again and again we begin to understand this life and come to terms with it.

In our own lives, we have made what we approve of come true. We have found happiness.



This existence is worth living for us. We therefore have many reasons to be grateful.

## **Documentation**

### **Happiness in life**

As the author of the card index box 'Baukasten', Mathias Schneider has written about what moves him. Not everything he wrote down took the right form straight away. He noticed the weaknesses in his linguistic ability in his texts. He then revised them. He sensed that he would first have to learn how to shape words from scratch before he could succeed.

Nevertheless, he has already published his texts. In his writings, he refers to things that he knows from his own experience. But he also has guidelines to follow in his work. He wants to express the thoughts he has had about life in the usual way so that they can be understood by other people. His own writings should one day form a whole.

He examines all his texts in detail. In doing so, he weights them. He aims to gradually bring them up to a good linguistic standard.

In this type of activity, he was guided by successful examples of how to write about everyday things. He used what he already knew in this card index. He soon realized how incomplete his knowledge was. Sometimes his better texts came about thanks to certain lucky finds. He has kept them in their entirety and, thanks to these examples, has thought over time about how he can improve his less good work.

As he continued with this task, he soon realized better what he liked about writing down his thoughts. At some point, he also correctly described the first facts that affected his life. In this way, he realized that the words should exist.

In the course of working on it, he has found other valid ways of saying the same things and has also preserved these variants by writing them down. In this way, his fund has grown in size.

The treasure of his own goods, as produced by Mathias Schneider, not only embodies the work of an artist, but also contains the current status of what constitutes the value of his life. What is going on with him and how he is doing with his life can be deduced from it.

## **Documentation**

### **The ability to remember**

We should be able to prove the usefulness of a person's memory with a few good words.

However, we can only remember events in our own lives. Those who can visualize them will find their center.

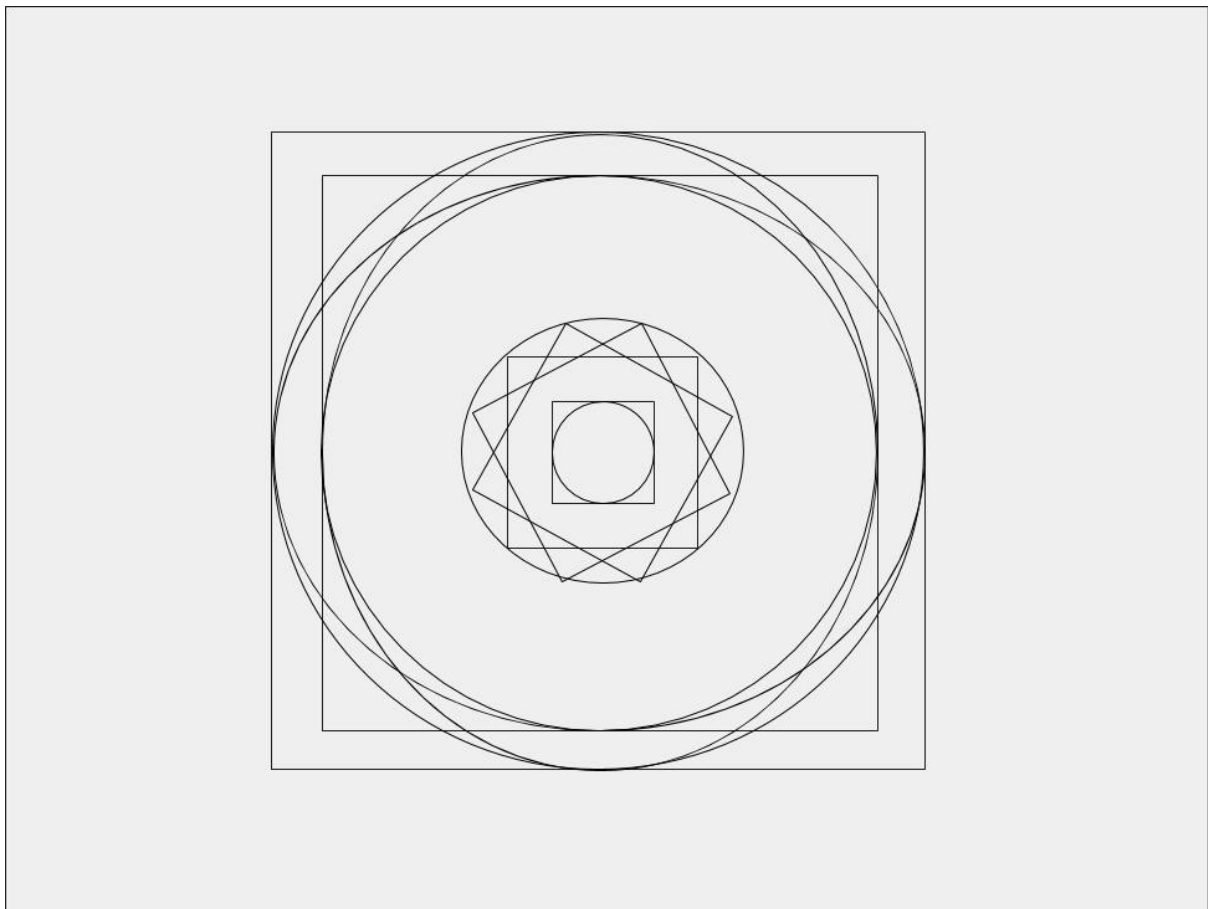
## Documentation

### One level

Whatever has made us special, we have recognized that. In our lives, we recognize that there is good and bad. Our existence has brought such experiences with it. They cannot be denied.

We met with other people and talked to them about what had happened in our lives. These people listened to us willingly, but they also said something back. This has resulted in an exchange with them.

Everyone has a story they want to talk about. Because they said something about themselves, you got to know the people better.



# Lingua incognita

## **Impulse**

Practicing language has sometimes been healing for me. I have written stories and created poems. I have thought through many an issue. That's how I finally came to write aphorisms. This kind of activity is good for something. You get to know the words. From their common usage, you learn the lesson that the intended use limits the applicability of the words.

We should use the word in a way that clearly clarifies what we mean. We do it this way so that we get something out of it when we speak.

We encourage ourselves with affirmations. But we also make an effort to talk about good things in other ways. They mean something to us.

Humans have a mind. We like to refer to this. The integrity of our person ensures our well-being. That is why we hold on to what is good instead of saying something reprehensible.

## **Documentation**

## Twilight

We have always had a connection to the past. Our memories usually retain their meaning for us. We draw strength for our own lives from them.

At the beginning of things, everything was not yet formed. We humans did not yet exist. But what has been established is the potential that makes life as a human being possible to this day. This means that it was already clear beforehand that life as a human being is possible. What we have experienced in life is only a part of what is intended for us. We still haven't exhausted everything that makes us human.

## **Thought**

## Validity of a performance

The reality of a person's life results from the parameters of their existence. They largely condition us and determine many things for us.

Our own work is shaped within such limitations as we know them. We adhere to one truth. Everyone wants something from their life. We feel the same way.

We were talking about these things. Logic has always acted as a lever for language. Thanks to it, we can affirm our attitude to life with words.

People generate a code with their words. What he has said also means something. In his speeches, he refers to the inner image of the whole that he has created for himself.

## **Impulse**

### **A continuous path**

Anyone who thinks about life should also consider the field of communication. Exchange with other people will at best trigger fruitful developments. That is why we have attached great importance to language, because we have also placed a lot of hope in it.

In my use of language, I have made sure that my words are used in the usual way. I have always drawn on my memories of my youth for comparison. This is a source for me. I liked to choose light formulations and also enjoyed exploring the language. Nowadays, I have to struggle with a certain melancholy that sometimes affects my choice of words. This is unfortunate, but it also shows me which path I should take in order to find my own healing powers.

That's why I wrote down my thoughts in the first place, so that I could realize where I stand. Little by little, I have found valid criteria for how I can evaluate the state of myself. But first I had to name everything I knew. In the process, I became aware of what constitutes my existence. I carry out the work of a writer because it leads me to the truth.

I lead my life as self-determined as possible. I stand up for myself. In my literary work, I attach great importance to a normal form of language. My words should get by without any particular intellectual excesses. I like to talk about simple things and explain them in a trivial way, as is their nature.

The result of such works is edifying for me. That is why I have chosen these things for myself in this way.

## **Thought**

Welcoming something good and confirming what we have in it is a good thing for us humans. The fact that we have built on what we have been given has opened up many a path for us.

As a rule, we have introduced the use of words as we know them with our own writings. This card index is good for that. The 'construction kit', as I have called this card index, is filled with such material.

I use this card index to back up my words so that I can express them properly. I learn that over time.

The exercises I do are aimed at consolidating my language skills. I also need the relevant skills for my regular job. As an industrial clerk, I have contact with customers.

## Documentation

### Additive components

A principle from Far Eastern philosophy: Do nothing and nothing remains undone. (Quote)  
Leaf by leaf, a plant thrives. Once a tree has enough of those vital stores available, which are embodied by the leaves, it renews itself and can continue to grow. This makes the plant bigger, but also stronger.

Based on this idea, I found a motif for myself:

Always take up your thought as it has already been with you. Put it into the linguistic form that applies to it. In this way, you will learn to fully understand its validity.

## Impulse

### Design basics

On our journey through life, we walk through the world. In doing so, we have gathered impressions of it and made something real for ourselves.

When writing his texts, Mathias Schneider assumed that a person's words mean something. Anyone who reads his texts should experience that the words have a certain effect on them. Meanwhile, he has assumed that the reader will appreciate the following three aspects of his language design: The supportiveness, the stabilization and the reinforcement of the good.

This represents the principle for conveying the inner references of his writings, which he always applied to his work.

## Impulse

The path to heaven probably leads directly through hell. This is what the old religions teach.

## Impulse

### Detachment

The soup cooks inside the kettle.

The pot stands on a rack and is heated with a fire.

True to this image, I would like to show you what terms I know for this.

#### **The soup**

A mixture of ingredients.

#### **The boiler with its frame**

The neutral element

#### **The fireplace**

The source of the heat

**A.I.**

### **Impulse**

**A.I. = A.I.**

A machine learns by interpreting what it has been given. Once a machine has been given a memory for this, in which it can independently  
If the machine is able to create links whenever it deems it necessary, all it needs is the release of an action option to get the machine to make decisions.

### **Documentation**

Regardless of how the knowledge of the present came about, everything that must be described as knowledge has its relevance. Knowledge is evident. One has not chosen what there is to know.

Reality is conditional, it has never been optional.

### **Impulse**

When man and the absolute are in harmony with each other, then the state begins for man in which he is with himself.

Basically, this is when his life begins.

### **Thought**

The place I am in dictates what is possible for me.

The impression of time that I have right now expresses what is at stake for me at the moment.

I leave the substance I deal with in its bound state and thus preserve its essence for the future.

I did not accomplish all this without a thought. I maintain that my mind and what is happening on the ground are in sync with each other. The smaller part is my part. I have turned to a greater spirit. In doing so, I have integrated myself.

I want to be docile. I want to do my duty with pleasure.

## **Documentation**

### **A measurement of the orders of magnitude**

Everything we do should be considered. Our actions result in an impulse. If we want to achieve something, we have to take into account the waters in which we find ourselves. Meanwhile, everything has its own time. If you pay attention to the moment, you gain access to it. The existent becomes real. It exists over time and lasts.

That's where we like to do our work. We go our own way. Sometimes we are burdened and sometimes we would remain unburdened.

We have accepted the will as our own power to recognize the given and also recognized it as such. For us, the given is the condition, the knowledge for our life should be derived from it.

So we have determined something.

Now we want to emphasize the qualities of what we are given. To do this, we acknowledge the dimension in which we find ourselves. Being human is what makes us what we are.

From this perspective, as a human being with an existence, we determine what is our own. We are confronted with this every day.

We were looking for a lever with which we could move things. Our goal would be to accomplish something in a good way and at the same time turn away the bad things that have burdened us.

## **Thought**

As soon as a code is interpretable, it is also processed by us.

## **Impulse**

### **The grid**

People have a relationship with their fellow human beings. Everything that happens to people is influenced by what defines them.

He is to be regarded as a tool of the higher powers as soon as he has been shaped into one. However, man is by no means without his own will. It must be acknowledged that he recognizes what he is doing.

To this end, we have a moral to uphold and encourage people to be good human beings. We would like to remind you of this.

### **Thought**

## **A colony on Mars**

Space travel is an expensive technology. It is something for rich people with a quirk. Since the rich people have made it difficult for the poorer among us to live well because they have claimed all their possessions for themselves and don't want to share them, I suggest that sooner or later the rich should get their way. At best, establish a colony on Mars and ship them and their possessions there. Then these people can do with their own kind what has become too much of a burden for us here.

### **Thought**

An injustice that is enforced with money and other entitlements has also been an injustice. There is no gradual hierarchy of rights. Order, but also peace, must be possible.

### **Thought**

Fire, water, air and earth are part of creation. No one can own them.

### **Thought**

Every person can only own what they can hold with their hands.

### **Thought**

## **Shadow and light**

The earth gives us a sense of security, the sky gives us order.

### **Documentation**

Financial incentives are aimed at people's greed and are intended to motivate them. The problem with this is that they get used to it. They soon stop doing anything if no further incentives are provided.

### **Thought**

Creativity is particularly necessary when people do not understand how to act properly and do not know the right way.



# To the point

## **Impulse**

I have only known a moment alone to follow my path. Now I can walk it. In doing so, I do the things that have suited me.

That's how I get going. I experience many an updraft.

## **Thought**

### Stimulating a conscious existence

The completion of a person's thoughts should lead to their unity.

What you say to a person should also be beneficial to them. You should think carefully about the effect of your actions. You should not harm your fellow human beings.

Basically, you have to treat each other properly. This requires respect for decency. This is important for your own appearance. You have to know that. Otherwise you wouldn't be suitable for your fellow human beings to deal with.

We should go through life carefree. We carry out our tasks just like that and have an easy time of it. We renounce all unnecessary depth as long as we are busy. We know how to take a step back. But we also have something to achieve that we want to fulfill.

The well-being of people in communities is the goal of every good action. Being human has moved people for a reason. Anyone who has experienced what it means to be human has come a step closer to true life.

We consistently think about the value of our own actions. We have secured who we are for the moment by acknowledging ourselves. However, what we saw in the mirror of things was a reflection of the world. We have not equated ourselves with it.

Instead, we kept our own goods and proved ourselves in life as best we could.

## **Idea**

### Diamond dust

What man has recognized, he has also gladly welcomed. Since he knows that good comes from good, he has purified his behavior. His words and his thoughts then appeared synchronized. He made something of things.

## **Impulse**

### **Tyranny**

The modern tyrant standardizes things as he needs them. In doing so, he exercises considerable power over his fellow human beings. This is how he can be recognized. Everyone has idiosyncrasies. We do what we can by acknowledging that we are who we are. We also have our lessons to learn.

## **Impulse**

### **The nobility of a human being**

The wind has given the human soul something that drives it. We want to maintain a full life as a human being in this existence.

We have done our things accordingly. Something good emanates from human beings, which we have largely named. Our words should underpin our happiness as human beings and thus safeguard what is ours.

# Of character and nature

## Thought

As long as you have felt something, let everything else be. The given things should remain with you. What we feel for ourselves should be true.

## Thought

### Leave everything as it is

Some people may have thought to themselves that it wouldn't be nice to leave everything as it is. But what other end could there be for anything than this one?

We were thinking about something. Wouldn't all things have to come to an end to finally be completely fulfilled? - We believed that. Then this fact meant something to us.

## Poem

### Being a rock and anchor for people

Being a rock and anchor for someone means something.

We should be granted such happiness.

Then everything will be fun again.

It's best to find a companion for yourself.

Wanderer, even if you are alone, go your own way. Yes, O man, commit yourself with energy to your cause. Cherish your thoughts. They should always be united. That would be nice. Find this footbridge.

Do not waver.

Realize what you liked. Then the tide will turn.

You will thank me for this idea one day.

Check your steps and pay attention to your gait. Walk lightly, your task is still ongoing. Will you ever reach it completely?

this should resemble inner peace.

Then you can feel your joy. What you  
have achieved is already good.  
Something is enough, that is enough.  
Now let's finally get moving.

## **Impulse**

## **Peace offered**

Keeping peace should be a commandment that we want to abide by. Without experiencing peace, many things in our lives would not remain as they are.

## **Poem**

## **Trust**

I would like to say a word. I  
address it to you.  
Hear me.

I would like to say a word, a  
word to you.  
Please allow that.

Let me be with you completely,  
here and now.  
This should not be done with words alone.

That moment,  
I would like to make your joy come true.

Help me,  
to find you. Please  
accept me.

## Poem

### Twilight

Many years have now passed. What good  
things have they brought us? What have we  
kept for ourselves?  
How dark it is this night.

Oh, the darkness has made its way into our home. It  
brought me a fear.  
Only hesitantly did he show himself to me,  
that the night is already drawing to a close.

Now would be the time for  
that. Now would be the  
time to see,  
that even the dark hours will soon pass. Get  
ready for it.

## Poem

### Anchored knowledge

What is written in the book is certain.  
If you want to understand his words, you have to sift  
them. To do this, you have to think of something.  
Anything else would just be like crap.

This will keep you as a reader.  
Let that be your spirit. Mobilize it for this.  
Then you will understand in no time.  
Be so agile.

Do what is right for you. Mistakes have  
never done anyone any good.  
But in books, mistakes last forever. Many  
people have been outraged by this.

Don't do it the same way.  
Your path leads you to your center. Take  
a few good steps.  
Always be willing, but also be rich in spirit.

## **Impulse**

### **Complete load**

Everything complete should be something whole. Something whole has stability. What is stable gives us stability. Something that has given us support makes us strong. What makes us strong makes us endure. Once we have passed, everything will finally be fine.

## **Thought**

### **What can you say**

I've stood there with nothing like Sleeping Beauty in the forest. It's bitter and cold that way.

What will have happened there?  
What can I say about it?

Put something on quickly.  
Then everything will be better.

We've all been naked before. Sometimes we are underneath.

That's the way it is, our human nature. Why don't you slide down my hump?

# From castle building to Babbel

## Thought

### The miracle of belonging

As a donkey, I look for the  
donkey. As a horse, I look for  
the horse. As a dog, I look for  
the dog.  
But what am I looking for as a human being?

## Impulse

### Man and woman

Reflections abound in today's Garden of Eden. No one  
forgives anyone else anymore.  
Nothing was good anymore.  
The law suddenly emerged and prevailed.  
There have been rules aplenty,  
that have meant nothing good for us.  
This has made us dissatisfied to the point of vomiting. Meanwhile,  
humanity seems to be paralyzed.  
All previous happiness has thus become null and void. The  
love of life has died for the time being.  
This no longer makes sense for the community.

## Rhyme

### Humor

A joke, a joke, a joke - a laugh.  
Then there's another cracker like this.  
But it's not a laugh that echoes off the walls. That's just the way  
it is.  
Everything has already been too bland.  
Everyone yawns, nobody wants to read something like that.

## **Impulse**

### **Misconduct**

If our words fall short, our actions fall short in equal measure. We know well what needs to be done, but we have not tackled it. We still lack a sense of purpose for our actions. We have talked everything out.

If we don't finally stop doing this, everything will go bad. It shouldn't go on like this.

We have spoiled something with this.

This way you run the risk of causing damage.

That is why we have prepared ourselves for what will and must come. We have looked after ourselves again and are no longer so dizzy. You have to look after yourself in this world.

Only those who are alert can sense what is happening inside. Only those with open eyes can see.

That's when we finally woke up. It has nothing to do with talking.

We'll leave that alone now.

Every person counts for something. Basically, we are alone.

## **Truth**

### **No word is too much**

No well-intentioned word is spoken too much in war.

Everyone looks forward to a little kindness.

Everyone has time for this.

You won't be able to rely on anything else.

## **Dadaism**

### **Better to be good, but brave**

I would rather be me, be me, be me, be, be, be.

I am, I am that, I with meaning, I am, I am, I am.



## Embroideries

### Without a trick

XXXXX XXXXX XXXXX XXXXX XXXXX  
X X X X  
XXXXX XXXXX XXXXX XXXXX  
XXXXX

### Thought

### Nature

I have a lot of nonsense in my head.  
Sometimes it ferments under my mop of  
hair.  
This happens to me again and again.  
After many a working day, this has happened for no reason.

## Poem

### Using a card index box

I have already written many texts. The  
words are not easy to sift through.  
They are obviously full of mistakes. Sometimes I  
feel like I'm from another planet.

Supposedly clever phrases appear in it. I am a  
goal.  
That's what I thought.  
But the following thought has brought something to light:

What has happened to me?  
Who will forgive me for my bumbling work? I would  
like to think about something else today. Who will  
pay attention to me?

Who would enjoy browsing through my works? Do I know  
someone who does this?  
How dark is it this night? When will  
it finally be day?

What is it that's bothering me?  
That's what I asked myself  
now.  
Clarity came to me in an instant. This is  
my own life.

That's all I was looking for. Then I  
cursed.  
I have strived for happiness for so long. I have  
imposed this on myself.

I have achieved nothing with it.  
One day is like the next. What is  
my lot in life?  
What do I recognize from this?

I thought about that again. Who takes  
care of themselves? What is true for  
me?  
Life is beautiful, but it can also be strange at times.

## Poem

### Vehement defense of the law

The woodpecker defends its right to a home with a strong beak. It uses it to hammer a hole in the navel of a tree to its own detriment.

The bark bursts, the bark breaks. The woodpecker does not stop there. It penetrates deeper and deeper. The tree remains brave, standing straight. That's how it should be.

## Poem

### The protocol

I have a great scrap in mind. Scrap is very close to my heart.  
I'm also just a little drip and often want to joke.

I write down the log of my thoughts. This is how I clarify what I see.  
I laugh a lot.  
This is how it happened to me.

I'll continue with it. That's nice.  
I like to stay so cheerful.  
I hope you can understand me well.

## Impulse

The magic of this hour touched me deeply. I will tell you about it. I sensed something.

## Impulse

### Clarification

It is called education, not exploitation, and it is called upbringing, not oppression.

## **Thought**

### **Proclamation**

I have sometimes prepared myself for a new situation.

I did that so that I could say something good about the things I know. Then I thought for some time.

Basically, I have done nothing other than reflect. These hours have mostly been good for me.

## **Poem**

### **The stigmata**

Sometimes something outraged me.

That really disturbed my harmony.

I thought about it for a long time.

That deprived me of my sleep. I woke up in the middle of the night, startled. He had me wrapped up tightly.

But it's just a pimple.

## **Impulse**

### **Less is more**

We find the good where we are. That is rightly the case. Without knowing how to access something, we often come away empty-handed.

## **Poem**

### **Pedestrian**

Sometimes I have walked long distances in life.

Some situations had such a draining effect on me. I hardly moved from the spot.

That discouraged me.

It worried me too.

Nevertheless, I have continued on my path.

This is my life.

There weren't many other opportunities for me.

### **Thought**

A frog will breathe perfectly well. It puffs out its cheeks.

The croaking sounds very loud.

After all, it's hard to hear otherwise.

Stars can be seen in the evening sky,  
peace and quiet return to us.

That doesn't make the noise at the pond go away. It's nature, that's how it should be.

### **Thought**

## **No wonder**

In view of what science has already made clear to us, we urgently need to realize that miracles do exist. After all, we humans exist.

### **Thought**

## **Darwinism**

How long does a chicken have to run through the forest before it finally becomes a fox? - (quote)

### **Poem**

## **Order comes first**

What makes us special,  
did this for a reason. Let's tackle  
that now.

So we complain about it. We were  
hurt by the echo, the resounding  
sound.

Everyone spoke out loud. Everything got  
mixed up. That adds to our damage.

We'll soon have something like  
that. Then it's too much for us.  
That is something I want to record here.

# Methodology

## **Impulse**

If you only know yourself well enough, you haven't really known anyone.

## **Thought**

## **The gift**

The secret of life would not be something that you simply impart to other people. It shouldn't come that cheap. Hold back what is yours. Let the knowledge of what your life is like accumulate in you. Talking about it does not bring about salvation.

You were silent then. Something has concentrated in you. Your spirit should be rich in what you yourself have recognized. You have experienced that.

Acceptance emanates from you. You tolerate the nature of your fellow human beings. You look at the boundaries within which they move. This is how you decide whether you want to accept them as they are. You are happy to confirm who is okay for you. You make sure that peace prevails in your environment.

## **Impulse**

## **Pronunciation**

I insist on my right to freedom of opinion, the freedom of opinion. I don't need to say what I think. That would serve no one.

Getting used to the good means something to me. What has been taken for granted by others must first be reconfirmed before it can be considered true for me too. Without experience in the form of experience, nothing counts for me. I believe in the hope of love. But I also know that I have not found it among you. So what do you expect from me?

## Idea

### A seedling

What does a person own in order to possess it? - We probably all have a chair, a cup, a spoon for ourselves. These are material things that belong to us. Anyone who has a certain status in this country is entitled to these things. You don't have to fight for them.

We have thought about it. The thoughts and ideas that result from owning such things show how we are doing in this world and how humanity is doing. A certain radiance emanates from this. All people are capable of being a role model for others.

We should be aware of something. You wouldn't have to have more for yourself than you need to live. Possessions create responsibilities as well as desires. In this, life will be relentless.

Those who have a lot also need a lot. After all, they have to provide for their goods. So we should give him credit for what he has earned for himself. He wants to maintain his goods. Some people cling to what is theirs. They don't give any of it back. Then everyone lacks the basis for happiness. That's not the way it works.

The idea of ownership and property leads people to clash with each other from time to time as soon as it is a question of one person's supremacy. Anyone who has argued too fiercely has not made any friends. We know that.

## Idea

### Stick to the point and persist

A person should do something in a good way if they have found a task that suits them. A person has chosen a task that means something to them. He wants to fulfill it. He can find his way. He should take up the material associated with such a task promptly and use it in his work so that he can learn how to deal with it. In doing so, he has to recognize how to contribute to a community.

What makes our cause special? How can it become something with us? - You should be there and take part in something you like. Let someone else pick you up and go along with them. That way, you're quickly integrated into a community and, poof, you're part of it.

Behave decently and don't be too reserved towards your fellow human beings. Other people are also still looking for their place in our midst. Let's not make it too difficult for them either. They want to get along with us. Everyone wants to experience something beautiful that will be of true value.

**Impulse**

The collection of possible words enriches the way we humans think. The words have their melody. What is said has its sound.

**Impulse**

Adaptations to other people or to the community have not led the individual to anything good. In most cases, the associated successes are null and void.

**Idea**

## Working with a matrix

I have understood a matrix to be the nature of a regular or irregular fabric. The fabric is characterized by a structure that becomes manifest during its production. It will be recognizable. The fabric has a grammage, but also a certain coarseness, which can be used to determine the quality of the fabric. Thanks to this knowledge, it is possible to determine what a cloth is suitable for. We are happy to have selected the right materials to be used in our work.

The embossing of the material is caused during its manufacture. The matrix of the fabric contributes to its stability, but also to its other properties. In addition, the yarn, which embodies the basic material, should have its own structure, which in turn resembles a matrix. The quality of the raw materials and the quality of the manufacturing process determine the quality of a fabric. The knots or connections that occur on it have also contributed to making the fabric suitable for certain purposes.

A painted picture also has the characteristics of the woven. Even if the paint is applied in individual strokes, a picture still has a clear structure. Stroke by stroke, the painter makes movements in the work. In doing so, he provides himself with the corresponding frame. It is therefore an integral frame. It does not have to be physical.

There is something about the paintings that makes them resemble tapestries. Just as the knots of a carpet are at best regular, the painter has also maintained a certain style and thus ensured the uniformity of the individual layers of his work.

Schneider understood a matrix to be the inner structure of things. Such a structure can be perceived and recognized by us as soon as we have grasped the whole of what makes up a thing. We can also read something from it. We observe how a work was created. The signature of the creator is revealed.

**Impulse**

Once the words find their place, they also have a meaning. Some statements can be evaluated. Something appears before us that carries weight for the person's concerns beyond what is said.



**Thought**

Pain is a feeling. To be without feeling is agony. How erased a person's spirit is when his mind has failed. Our own behavior can paralyze us.

**Thought****Magic**

There is a significant difference between a number and a count. The number has an integral value of its own, while the count embodies the sum of units. Some things could not be merged together, but neither could they be separated without being damaged. It is the same with the words.

**Example**

Magic and sorcery, i.e. the magician's egg

**Impulse**

From the idol's point of view, his followers are demons. That has nothing to do with kinship. We got rid of them as soon as we no longer liked them. Nobody wants to pay homage to an idol that doesn't deserve it. Nobody wants to give up or even lose their idol. Unfortunately, faith does not protect us from misconduct.

**Impulse**

The idea that even the smallest part of the world is rotten has been mistaken. Rottenness knows no seed. Only the good reproduces itself. The original substance of life does not possess its goodness without reason.

**Thought**

There are five keys to a good life. I would like to mention two of them here. Reproduction and excretion are fundamental principles of life.

**Impulse**

If you have taken too much, you will get fat. Anyone who has become fat has not shared. He is a miser. Those who have always favored themselves will soon find themselves alone.

## **Idea**

### **The picture as a number field and its harmony**

#### **For exploration**

Every word, every form, every concept, every thing as an embodiment results in a matrix that corresponds to a simple numerical value. This will have to be recognized. It would certainly not be an easy task to train this fact because it is usually overlooked. This seems so obvious to us that we would probably not pay attention to it. Meanwhile, the amount of a matrix rarely allows precise conclusions to be drawn about its nature. Such a matrix is being investigated. To do this, we need to understand the nature of the basic matrix. This will be the zero matrix. It is a tensor of a certain order and should be understood as such. Numerical values therefore appear as phenomena in the world. They are inscribed in real things and form their intense effectiveness. That is why something occurs and appears. This will happen according to the order of these things.

#### **On the order of the given**

Schneider always understands the image of the matrix as an actual pictorial space in which things will emanate. It should also serve as an arrangement of the given.

Equipped with this idea, it should be possible for us at Werk to exert an influence on what we represent. We want to examine the construct of the world and begin to understand its actual order. However, it should not just be about playing with the given. Some things are also certain. The given must be viewed and evaluated. This gives us a real return value, our impression.

We do something step by step in a meaningful way so that it can come true, so that we understand the nature of things correctly.

#### **Have your own impressions**

Schneider likes to paint and draw, often in his own style. He has created the resulting work on his own initiative. He has often been happy with how it turned out. Then, when he succeeds again, he is pleased that he can achieve something.

He usually works on a piece for one or two hours. His energy is limited throughout. He respects that. He tries not to exhaust himself.

## Principle

### The manifesto

Everything, seen as a whole, from which the whole of the world is formed, endures. It would not only be that which reflects what is good, true and right. It also has something of its own from which it grows and flourishes.

The goodness of what occurs in the world should be recognizable. We humans act true to our nature. We use strictness to ensure order in our own lives.

Everything that exists will be good. The given is accepted as it is, even if it has already changed.

Basically, this approach has led to the following consideration.

**[The preservation of the given] = [1: 1: 1] = [100%]**

## Impulse

### Practicality first

No matter what has happened, the following sentence applies to Mathias Schneider. The practical takes precedence. Only when something has been given to us in its entirety will the concerns about it be valid.

The author Schneider follows the idea that a thought or an idea, when added together, results in an impulse of a precisely defined type.

The following scheme is used.

**[Thought + Idea] = [Impulse]**

## Idea

### The deliberate application of force

A spirit is given to man. It is he who has endowed man with all the powers that belong to him. The spirit pictures our inner world and thus creates space for the emergence of our capacity. This takes place comprehensively within us. We rightly realize how rich it is.

Thanks to our collection, our powers concentrate and become a strength. They soon appear.

Then we experience those moments in life that will enable us to have a benign existence.

Power and will are mutually dependent through their congruence. They are like-minded variables that unite within us.

This brings me to another scheme.

**[Power + will] = [inner world]**

## Affirmation

The smaller and finer the forces with which we achieve our own, the denser will be the network that forms the basis for us.

## Impulse

### Build up your own vocabulary

In his work on the card index, Mathias Schneider has built up and secured the vocabulary that suits him best.

During his existence, memories of past conversations come to mind. He can also remember past situations. He devotes himself to these experiences. His memory has a certain weight before him. It determines the quality of his life.

The sentences he uses should be of the usual type. Here, too, a simple scheme will now follow.

**[Thought + Idea] = [The Nature of the Trivial]**

**Idea**

### Understanding the given as addition

There should also be a simple scheme for this.

**[Good, true and right + the bad] = [The sum of the whole]**

In doing so, we quite rightly reflect on our history in life.

**[The present experience + the sum of experiences] = [The history of a person]**

## Thought

### People and their self-image

Thanks to biology, we are all told that humans are like machines. The human being has the role of a machinist.

**[The given] = [Man with his cosmos]**

Looking at ourselves is made a little easier by considering the following idea.

**[Self-perception + external perception] = [Being with oneself]**

Things appear as they truly appear to us. **[Reflection] = [The given + being with oneself]**

## Thought

### Managing emptiness

Each container has a capacity. It can be more or less full. I am also happy to provide a scheme for this here.

**[The whole as a whole] = [Everything + Nothing]**

# Technocracy

## **Thought**

If you know how to do everything right first time, you don't need to be creative.

## **Balance**

## Wait and see thoughts

Whoever represents a cause that has been wrong is doing something good?

Anyone who represents a cause that will be right is doing something with meaning.

Man quite rightly serves the truth.

It is important to get involved in a suitable cause and also to learn something about being human.

## **Idea**

## Don't do without the example

If you want to make yourself understood to the people around you, you should assess who you are dealing with. We have developed our own idea of who we are based on what we have known. This should be one of the prerequisites for getting on well with other people. We want our fellow human beings to get on well with us. We should also take people's interests into account. We should take into account what they like to experience. In this way, a valid framework for such things can be found and established, which will make for a good conversation. Thanks to this definition, we can easily illustrate, convey or discuss what needs to be said. In the course of the first conversations with other people in a certain environment, we soon recognize in this way what is desirable. We take something like this into account. That would be conducive to communicating something.

In the subsequent conversations, we can address the 'objects' (content, topics) of the other person's interest that they have already indicated and add our own thoughts to the conversation. This can lead to many a word. It would be good to talk to the other person about things they know instead of poking around in the dark. This should make it possible for people to enjoy talking to us.

It should be possible for our fellow human beings to talk to us in an ordinary way. This would like to empower us. What is said is an example of what is desired. We soon realize who we are dealing with and what it means to us to interact with them.

## Impulse

## Loyalty

Words are resonances. Those who have devoted themselves to words will perhaps find the frequencies and experience the special nature of language. After paying attention to the sounds of another person's voice, I need to return to myself. It has always been my goal to give other people enough space. But I also need to relate to myself in order to get along. That's when I reflect. I show my fellow human beings what makes me tick. That way they can understand me better. The more often we meet, the better our interactions should become. That's what we stand up for. We make that a reality.

## Impulse

## Balance

Less misery is better. So more suffering is supposed to be a bad thing. I have wished for many good things and yet only a few of the things I needed in my life have come true. The moments of happiness are rare. I have achieved a lot for myself in an undeserved way. That doesn't make me particularly happy.

Basically, I have longed for the realization of a situation in which everything would be good for my existence. I have always prepared myself for this and gradually found my way to the existence I have today.

That is so true. I know that goodness has a certain meaning for me. I have deduced from it what I should do. I usually manage to do that. In the meantime, I have preserved both the bad and the good for myself, because only both can be real together. One without the other would have been nothing.

That's when I decimated my crookedness. Little by little, I have learned to turn as well as being straight. My path is not only aligned to the front, I am also able to walk it in a playful way. Some things are easier for me now than before. Not everyone knows what I have already achieved in my life. That's why it seems to me that it's necessary to talk about my life in a moderate way and not to lay it on too thick. People should feel comfortable with me and enjoy dealing with me. I get more out of that than boastful behavior that drives people away.

You have to realize that throwing your trump cards around is pointless. Life should be simple. Fiddled cards have not made the player any friends.

### Understanding your life as a downhill slide

It is difficult to lead an honest existence, and it should remain difficult. Good things bring good things in their wake. In principle, this should be accessible to everyone, but it should also be something that is limited to a few people. Nobody can have everything.

It will certainly not be generously distributed among people. It would not be simple or even easy to come to terms with being human if you had hoped for everything for yourself. It was certainly not God's plan to accommodate people in their compliance. So I believe that we can make ourselves ready for higher beings, but I didn't believe that we were either.

No, people have to search for the truth of their own existence themselves. There is something that has determined them. It was not enough to doubt oneself. You also have to realize yourself.

Being human is something significant. Being human is a special grace within this world.

Being human comes with a whole basket of opportunities that we have yet to take advantage of. God has given it, but it would be up to us to recognize the true value of it. In the worst case, he will have to take it away from us again.

Human life is determined by the course of events. Existence is full of changes.

The dark and with it the shadow, something cold and with it the wet would not only consume man's strength, they also renewed it to a certain extent. Light, and with it joy, something warm and with it closeness, would not only renew life, they have also consumed its powers again and again. Only the rapid change from one to the other gives people the robustness that defines them. The constant glow of light has blinded the eye.

Persistent darkness has caused the spirit to decline. For this, too, the change of the emanated is said to be that which has strengthened man.

How beautiful the candle is in the dark night. How wonderful the fresh water running down our throats from the deep well on a hot summer's day.

In my eyes, designing life as a downhill journey from the outset would be an act of foresight. For the whole, this has led to harmony.

There are certain tasks that we want to get done. We tackle them and make them happen. Let it be acknowledged that things have arisen and have taken place. The facts of a life should continue to exist as they were given to us.

## **Idea**

### **The phenomenon in the mirror**

It should be known that this world is benign in nature. It may seem terrible at times, but that remains true. No phenomenon of ours has been permanent. Everything has subsided. What has burdened us has passed with time.

I believe that it is the quality of this world that makes so many things work out in a good way despite questionable omens.

## **Impulse**

### **The spirit of man in the prism**

The light of things finds its way. Again and again we catch something else that is within our field of vision. A light always emanates from man. Humans have been no less than anything else in the world.

Equipped with the power to foresee simple connections, we can predetermine something for ourselves.

## **Thought**

### **Rapture**

Don't walk criss-cross through the forest. Don't just orientate yourself by trees and branches. It's better to choose something striking.  
Get to know where you are.

In the meantime, you realize what has happened to you. You think about it.  
A time of your own works for you.  
It is embodied by your movement.  
The reason for the monotony of life thus becomes clear.

This will all be something that should benefit us.  
This brings about the prosperity and destruction of things. Guard your being, guard your knowledge well.  
Protect yourself from decline. Let up. Let up, let up.



**Impulse**

One of the truths of life is that you have to leave something in order to preserve it.

**Impulse**

Without the memory of his existence, man could not exist.

**Impulse**

The actual combination of a person's things results in their configuration. Like every other person, they have their own peculiarities.

With every further manifestation of a person's nature, some of their strength is lost. At the same time, potential emerges in a magical way. The essence of a person changes. He is unique.

**Idea**

Higher, faster and further should be the simple principle of success.

Deeper, slower, narrower should be the further principle of life. It has been put into words in analogy to the first statement.

# Illusions

## Language design

### Language and memory

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## Thought

Based on the causal relationship of our experiences, we must realize that the unexpected is always a possibility.

# Cognition

## Thought

### Darkness of the world

Only where a resonator is to be found in addition to the light is something colored according to the spectrum of energy actually present on site.

## Thought

### Learning ability

Based on the realization of the good value of existing life, we humans should be familiar with our own happiness. It undoubtedly happens.

## Thought

### Reality

The reality of a person's life is a given. It makes up the whole that determines him. People have their own relationship to it. Everything he knows takes place close to him. It means something to him directly.

## Thought

### The voice of a human being

A person's happiness in life is determined by their behavior. He himself is responsible for this. What we can portray with the help of words, we have usually already conveyed to our fellow human beings. They know that from us.

**[Content] = [tonality + expressiveness of the word]**

**Thought**

## For familiarization

What we call vitality in ourselves is supposed to be contained within us. We have felt something from time to time and aligned our behavior accordingly.

**[Life] = [spheres of the environment + transformation of one's own behavior]**

**Thought**

## A state

The bigger picture provides the basic framework for everything.

**[Order] = [Chaos - Energy]**

**Thought**

## Awareness

What we ourselves have expressed to other people in our own words from our thoughts and ideas, we could just as well use to shape our own lives.

**[The whole] = [The known + assignment of empirical values]**

**Thought**

## The given

You recognize the given by representing it and explaining what you have read from it.

**[The own] = [limitation of the given + freedom of movement]**

**Thought**

## Drive of a body

Not only its own power, but also the emptiness would make up the swing of a pendulum.

**[Movement] = [Potential + Freedom]**

# Preparations

## **Thought**

A composition of the known results in a picture of a person's imaginary world. At best, it embodies the reflections of his person in this existence.

What we have already reproduced in our works has a certain weight for our existence. We have been more or less satisfied with this. Sometimes we have revised our writings and shortened them considerably. However, the shell of the words in the 'Building Kit' file has remained intact. This is the framework of the 'house', but the 'house' itself has been changed.

We cut back as much as we could to get rid of it. Once again, we left everything as it was and thus gained the time we needed to find new paths for ourselves. We have once again raised the word and expanded the writings beautifully. We waited for good turns to appear by chance.

Admittedly, it's true. I'm not very creative. Most of what I've created is inspired stuff. I first need knowledge that I can put to use before something comes out of my pen that will be usable. Until then, I just smudge paint or this very ink. Whether the work will be good to use depends very much on what happens to me in my life. I have not been able to exclude that.

## **Impulse**

Permissiveness often leads to annoyance. This is rarely tolerated. We are aware of our own circumstances and comply with the applicable

Requirements that applied to us. We constantly revise our behavior to bring ourselves into line. It is important to us that we conform to what is expected of us.

Thanks to a certain intuition, we find our way around and recognize what people are holding out for us. We have left it at that. We don't like to twist things. What we do instead is to strive to be the role model that we have embodied for others.

We limit ourselves and therefore find it a little easier to set a good example for others.

## **Thought**

Today's currency is the attention people pay to something. People draw their conclusions from what they pay attention to. They then act on what they have recognized.

We all collect impressions. We have preserved them by paying attention to them. We have categorized what we receive and found that it helps us. We meticulously learn how to understand things. Sequence by sequence, we form insights from the corresponding thoughts and enjoy this health.

We realized that human compatibility is also something that people can do for themselves. We have recognized ourselves and also found ourselves.

A person with reservations is also a person with a spirit. We have recognized this connection and allowed our concerns. This should not be a crazy brooding, but a calm flow of thoughts.

The flow of time ripples quietly along. We experience so much in life, but we only gain true access to something through our own dedication.

## **Thought**

## **The matrix**

The given situation has allowed for different views that have arisen independently of each other. Opinions have grown out of this. People have exchanged views with each other and compared their statements. The sum of these statements results in a matrix, what is said.

If you know the structure of it completely, then you can map it as it is.

We have experienced our own thoughts and generated initial ideas about them, which have to do with how we perceive what we know. We ourselves have realized a certain compatibility with the words of our fellow human beings. To do this, we took the trivial aspects of it seriously and discarded anything too specific before it got out of hand.

What we have received should please us. That's why, after revising the scriptures, we looked at them again and checked how we now understand them based on our mood.

Some things fit well and were true. We liked that, which is why we accepted it.

Based on the assumption that the human mind is its own key to a meaningful life, we have taken care of ourselves and made room for our preference. Something good has come true that we need.

We have read from things what they are good for. This is not a special gift that we have needed, but a skill that we have simply carried with us. Being human makes something like this a reality.

Man in his structure has his own access to things. They are close to him, which is why he can grasp them.

## **Documentation**

### **Supporting hands**

Neither one hand nor the other has taken a dominant position with me. What I have done, I have enjoyed doing. As I like to rest my right hand in my left, I found the idea that I was right-handed to be correct. But that wasn't always the case. I wasn't able to do every type of operation better with my right hand than with my left.

## **Documentation**

### **Durability**

Years of studying the forms of human movement have shown me one thing in particular. By means of these forms, people not only change their position, they also change their attitude.

## **Documentation**

### **A silver thread**

A person's paths follow his providence. What one has chosen for oneself, one wants to realize. A person's self-determination reaches so far that he will ultimately also strive to refine his nature. In doing so, he gains a great deal for himself.

## **Impulse**

Those who would not create anything of their own have somehow made themselves invisible. They do not appear.

## **Idea**

### **To think about**

No one always wants to be named last.

We look at the world and observe what is happening around us. In doing so, we withdraw into ourselves. We shouldn't care what happens there. It has nothing to do with us. We wait for our turn.

## **Impulse**

### **The human being**

Starting from the human body as a corporeal structure that is endowed with life, the human being has to see his essence and integrate himself into this intrinsic dimension of consciousness.

We experience forces that come from within. They are connected with each other.

The world is the opposite of this. We have recognized that the effects of other people on us do not go hand in hand with our strength. People thwart our statements, they stand in the way of our own development.

If you want to overcome your fate, you have to accept the given for what it is. He must leave what he knows of it as it is. No matter what kind of success he has in mind, this world has its mechanics. We cannot simply ignore them. That would be stupid.

We have left everything as it appeared, because things then remain as we know them.

## **Impulse**

At a time when a person's weakness is assumed to be their personal reality, i.e. an individual characteristic, systemic learning means knowing about the possibility of a person's mistakes.

Those who want to annoy their fellow human beings do so at best by praising them for their weaknesses and denying them their own strength. They speak of humanity when it comes to lapses and of exaggerated perfection when someone does something well. Anyone who has constantly been a pain in the neck to their fellow human beings has to fear that they are out of line. If a person's imbalance persists, they may have fulfilled themselves in an individual way, but the damage will be great. The systemic thinker exposes these weaknesses and helps to overcome them.



# Addressing

## **Thought**

The current generations are not leaving behind a legacy, but a destiny that they never shared. They have not made the impossible possible, but the possible has become impossible because of them.

## **Idea**

You carry a thought with you temporarily. It would be good if it stayed that way.

## **Idea**

## Addressing the inner world

Man's task in this existence should be recognized and fulfilled by him. Use the opportunity to correctly address the emotions that arise. Those who know where their condition has come from can also take care of themselves.

## **Documentation**

## Collection

People only know a small part of what has already shaped the lives of other people. As a rule, knowledge of individual people will not be complete.

## **Documentation**

To do my own thing properly, I need a few things. I usually sit down at a table to work. I prepare the materials beforehand. Then I have everything I need for my work at hand.

## **Impulse**

Every person has their own life and therefore their own story to tell.

## **Thought**

If you know the good, you don't need to ignore the bad.

# Transformations

## Example

### The transformation in language design

Why do I write so much down? - Well, because I like to read things. Even if sometimes it's nothing but garbage that I've written down, I can still learn something about myself.

## Poem

### Resistance

A transformation from the above words

Blank page - clear head  
I find too many words, I just forget.  
I didn't get anything right, it probably wasn't meant to be. I'm  
still at odds with myself about that.  
I carried on like that and never stopped. It has beguiled  
me.

That's where my mind boggles.  
The behavior puts me in chains, creates barriers for me. I  
seem tired, I'm not awake. I haven't been paying attention.  
I'm missing my prime.  
I can hardly argue for myself.  
It's all far too much for my liking.

But at some point I'll tackle it anyway.  
I express myself. My words come from the heart. I feel  
myself. I act freely.  
I want to change what I didn't know. I don't care what  
becomes of me.  
I do what I can for it and recognize myself in it.

# An extended impression

## **Impulse**

Forging big plans arouses admiration in some people. But how crazy do you have to be to make something like that happen?

We should give equal attention to all things. They should be worth it to us.

## **Thought**

We are currently living in a time when guesswork was sometimes considered scientific. However, no statement of value could be made with something that was not valid. That is why we have been dissatisfied.

What can other people do that we can't? - Everyone has been good at something. At least everyone has experienced their own life.

At times, we have done a lot of good and also led ourselves well. We have been mocked by some for this. It is easy for him to bring his scorn upon us. The fact that others let him get away with it is also symptomatic of this time. We have no expectation of support.

## **Thought**

What a person's spirit is for them also has meaning for our lives. We have accepted the good as it seemed true to us. We have fundamentally recognized the spirit of man because it is one of the causes of his being. We have left that to him. In doing so, we have saved ourselves from many things.

We also carry a spirit. But we also know how to deal with it.

## **Impulse**

As I can only rarely remember the key moments of my happiness on my own, my life is not an easy one for me. The difficulties of my everyday life weigh me down too much. My life is not an easy one. My mind has already suffered a lot. And there is no end in sight.

You need a good strategy to cope with this. Having to cope with the deterioration of your own health in the long term has not been without its challenges. Basically, we have a hard time with that.

## **Documentation**

### **Focus**

When writing his 'Baukasten' card index, Mathias Schneider described what he knew as he had previously experienced it. This showed that his own words can lead to something good on their own. What he wrote down also had an effect on him.

He tried to stick to the truth. Many a good thing has been initiated through his work, which in retrospect has continued to have this effect.

### **Impulse**

### **The task**

Good things come from good things. We know that. As expected, every further action brings with it something that we needed for ourselves. So I looked at my work repeatedly and waited to see what was stirring in my thoughts.

## **Documentation**

### **An inner reference**

We have thoughts as human beings. They come to us of their own accord. You wouldn't just have them. Everything is connected to our lives. What happens to us also has something to do with us.

# The monad

## Idea

### Cosmic fuss

How can the earth orbit the sun if it would not stand still in the meantime? Is it a spiral, what we as a planet experience as a path, or is it a helix? Can our orbit be the same as a circle or even an ellipse? But what has happened to the mechanical principle of 'actio equals reactio'? Shouldn't it also apply here? Hasn't the earth attracted the sun and the sun attracted the earth with equal force at all times? Wouldn't the sun be doing a belly dance while we orbit it? How can this fit together in any other way than the way we see it in the sky and try to think about it as a whole?

## Strategy

### The Internet as a role-playing game

Something has to be done right. You start with the given. You recognize what has become or try to understand something correctly. That's when we finally get to grips with what makes up our everyday lives.

We find one of these. At this moment, we choose our task. We roll up the events from behind. This applies to the present. Our retrospective view should make existence comprehensible to us. What is given to us will be like the thread on a spindle. One thing after another comes to light and becomes clear to us. We are involved in this.

Everything will be so that it means something to us. No one can see through the whole thing. This is because it is beyond our comprehension to consider everything at the same time. However, we do have a few tools at hand to help us come to terms with the given order of things.

We talk about this with good friends. We name the given as it appears to us. We then receive a reply from them. Then we look at what has happened and make a comment. We spend many an evening in this way and sometimes even enjoy it. In this way, we have made it possible for us to experience something of what constitutes real happiness in a person's life. From now on, this happiness should be secured.

Thanks to such decisive opportunities, we can examine our own existence. We take note of what makes it special. Many a thought arises, many an idea is born in the process. We can then take these thoughts into account in our other activities. In this way, we come up with something that was nothing worthless.

That which already exists should be our fortress, our own bastion. We are happy to find one, because it is already there. This is how we are viewed, as we have presented ourselves.

## **Documentation**

### **The principle of independence**

People strive for confirmation in their existence. In doing so, we learn to value what we receive as confirmation. Some of these moments mean a lot, but others are not very important to us. We reject them because they don't do much for us. It wasn't enough to achieve anything.

Once a person has eliminated any trivialities in their existence, they can soon devote themselves to the more important things. There should be time for that now.

Then something remains for us that we liked. This is how we gain something good.

Sometimes we long for happiness in the company of other people. Many important things only enter a person's life when they have made themselves ready for them. Then we are free for them.

The main things in life should be achieved by us. First and foremost is the work of man. The commonality of human fulfillment should be emphasized. Everyone has something like this. It is worth experiencing participation for yourself.

Thanks to one activity, we have also made a difference for other people. We always gain something in the process. What will be of use to someone else has also meant something to them.

## **Impulse**

### **Evaluation**

In a time like today, when neither science nor language are particularly important, it would not be easy to stand up to your fellow human beings with such things. You quickly become an outsider.

## **Impulse**

If there can be order in the world, then it certainly exists for all people in the same way.

Anyone who says something good to us should wait for our reaction. If he simply continues to speak, he has ignored us. Then the good is lost and something familiar becomes bad.

Something good does not come to fruition, even though it was basically valuable.

## Idea

### Holistic approach

When considering the given things, I sometimes assume that everything and nothing belongs together and forms a whole. The units of this world are hidden within the whole. They provide a view of the given. What we are aware of is contained within it.



# The simple man

## **Impulse**

A person's turn to spirituality presupposes a certain need to experience the background to their own existence.

## **Documentation**

## The natural good of a human being

All people are afflicted with illusions. Everyone has their limits. That's where we form our words and say something about people. In doing so, we behave in accordance with the things we know. It is likely that such things turn out differently for each and every one of us. Each person has their own range of experience.

## **Impulse**

Based on the phenomenal reality of this existence as experienced by us humans, nature has already created a wealth of impressions in us. The stamp it has left on us has been unique in a certain way. So only we have experienced what is ours.

## **Thought**

Everything is already there. You only need to find what is there in order to gain true awareness of it.

## **Impulse**

## From the least good

In life, we humans search for the truth. We recognize that it is given to us, but we don't know where it comes from. We can guess that everyone is given the same thing, and we know that everyone makes something different out of it.

## **Thought**

## The inner glow

Man's faith stems from the certainty of his hope. He focuses his attention on what he likes and enjoys.



## **Idea**

### **Other people's point of view**

In his work, the author Mathias Schneider takes into account the knowledge that is his own. He also refers to this in his conversations with his friends. Over time, he has heard their views and learned something about them. This has allowed him to expand his knowledge. What he knows, he talks about. People were happy to give him their time. Good moments have reinforced these experiences.

## **Documentation**

### **The machine**

When I finally found an opportunity to do so, I sometimes recalled times in my life far in the past. My memories gave me strength.

## **Documentation**

### **The human constitution**

People mainly know what has happened in their lives. He has to make do with that. We have all been given the same opportunities in this life. If you want to do something for yourself, you are welcome to do so. We read books, write letters, paint pictures and make music. We meet up with friends and celebrate parties for them. Together or alone, too many or too few, we move through this world and everything changes in the meantime.

# Harmonious events

## **Idea**

Anyone who has worked with examples is right.

Everything is analogous to the truth and therefore only exists as it is. This is what you should be guided by. Something can be found where it occurred.

## **Affirmation**

## Completeness

Then, when you need a spark, light a candle.

A person's speeches should bear witness to his reason. A light can appear where a flame has existed.

## **Impulse**

We have gladly recognized what we humans have achieved through good will.

## **Impulse**

A person's faith is based on the truth of their existence. This embodies something that underlies everything a person can experience.

## **Documentation**

## Harmonious events

The appearance of nature has its laws. As something can be perceived and understood by us humans, we must allow and recognize it. We assume that we have to establish its limitations. We rely on the two words 'everything' and 'nothing'.

The topic of the natural oscillation of bodies, which was important to the author Mathias Schneider, led to his first own linguistic treatments of his world of ideas. He tried to reflect his own state of knowledge in his writings.

Although he has been familiar with harmonic oscillation since 2002, he has so far ignored this topic in his studies on natural oscillation. This is set to change from now on.

## **Idea**

### **Take a position**

We humans usually recognize ourselves as existing in this world. From this perspective, we then look at our surroundings and find our way around them.

If we now examine the given as it is known to us, we realize that everything that is there has its effects on us. We experience these things as effects. They are phenomenally caused and have a greater or lesser strength.

## **Language design**

### **Chakras**

In yoga and tantra, chakras are the energy centers of the human being. There are several of them. Some of them are arranged symmetrically on the body and are located in the middle of this ascending line. These are said to be the main centers. Chakras can be clearly localized. You have to look at where they can be found and feel what they are at the respective location.

## **Language design**

I have made an assumption that can be applied to the evaluation of known things. People are always guided by their own perception of themselves.

## **Documentation**

Information is to be understood like energy. There are said to be various causes of a person's power. Where we direct our attention is one of them.

## **Documentation**

### **Assumptions**

We recognize what we know and assume that it was right to exist. In doing so, we have already confirmed what happened.

We welcome life in this world. An affirmation of what is ours has always brought us forward.

# Routine

## Thought

### Horse trading

Everything is for us as we have assumed it to be. A person's knowledge also has an appearance that suits him. The word spoken corresponds to him as soon as it has put him in the right light. You can determine who someone is by how things appear to them.

It should therefore be a good thing that we have paid the necessary attention to the development of language in our country. What we have specifically defined with words also has a certain weight for us. The relevance of words is a given for us. We notice that. We have already highlighted something good with the fonts provided. We have actually achieved a lot for ourselves with them.

The fact that these things have been confirmed as we see them has made us grateful. At times, this has also triggered happy moments for us.

## Documentation

### Joy and sorrow

In my daily prayer, I address what needs to be preserved. I name something good and give thanks that it has been given.

In daily prayer, however, I also address what will have to be discarded. I name something bad and complain about it because it is bad if it persists.

## Impulse

What other people have understood well, they would also like to follow.

## Impulse

People value what they have for themselves. It has already been good for many things. He has experienced that.

If a person is wise, he also recognizes that others need this good for themselves as well.

## Idea

If you regularly repeat what you know, you will soon have created a matrix for it that appears like a weave and forms a register of your memory.

## **Thought**

### **A structure**

Based on the state of our works, we must do something in our further work to make ourselves understand how we have created our things. Even if we recognize well where they need to be improved, this has not resulted in a viable path for us. It would be better to leave what we have found.

## **Thought**

### **Echo**

The completion of my paths in this life makes me realize the finite nature of my powers. I bundle them up where I can, but they soon disappear again. I carry out my work as I am able to do it well. What I have recognized myself, I weave into my actions. Gradually, I have come to understand better what it is all about.

## **Impulse**

### **Consecration**

A person's imagination is the result of all the work they have already been involved in. In doing so, they have the experience of an active person. They have done something and also experienced something in the process.

You shouldn't expect great experiences from anyone. Man's access to his things is direct. He can immediately hear what is his own. He reproduces something of it while he is working.

## **Impulse**

I like to write down my thoughts. I'm in no hurry or rush. There is no pressure.

I know something too. Good thoughts come to fruition on their own. They can also exist there.

## **Impulse**

### **The key**

Aesthetics should be the key to what we have accepted as the whole. It should be something beautiful that we have tapped into. Simplicity characterizes a person's work.

# Clarification

## **Thought**

The starting point for modern man would have to be defined in current terms, because he needs to know where he stands. He finds himself where he is right now. In doing so, he realizes that he has no other orientation than the current one. If you do not maintain this, you will be without one. He must therefore actively decide in favor of the orientation given to him and maintain it, because otherwise he will come away empty-handed. Then his surroundings would have offered him no point of reference and would not have done or achieved anything else for him.

## **Impulse**

People can only know what they know.

## **Documentation**

## **Revision**

A description of the current state of a person's life situation should suffice to build a description of the culture of his or her level of civilization.

Mathias Schneider has been preparing his writings since 2004 so that he is in a better position to produce something of value.

His declared aim is to present his own foundations for life. From these it should be possible to derive something of good value, which will be true. To this end, he has created a perpetual newspaper that he simply continues to work on. His card index 'Baukasten' is such a perpetual newspaper, because he has been using it almost daily for several years to prepare his thoughts and ideas about life in the current situation. This card index represents an object that has improved Mathias Schneider's situation in life. It is also a product of his own hand.

## **Documentation**

## **The evaluation of your own things**

Contrary to people's belief that a person only needs to adhere to a temporary structure in order to recover, Mathias Schneider took a close look at the temporary nature of his own life and thoroughly examined what this means. He thought about what he wanted to preserve for himself in this life. In doing so, he found a valid framework for his things that did not recognize the temporal structure as such, because it was not one. Contrary to the widespread custom of organizing one's life according to the time, he has based his existence on his own needs. He rarely had to get on the train.

Mathias Schneider preferred to see his things as something that gives him pleasure. He presents something here that he likes. His writings reflect something of how he perceives the given.

His perpetual newspaper is a documentation of his self-awareness. What he came up with in his work, he revised again and again, transforming the wasteland of his first writings into a flourishing garden.

Even if his literary works are often overlooked by other people, this matter of his heart has not remained bleak for him. Those transformations of his habitus that have happily reshaped his existence have resulted in a real gain for the author Mathias Schneider. He is happy with how everything has turned out and is now allowing himself a break from the exhaustion.

Without vehemence, he continues on his path and practices being true to his nature. His things certainly have a meaning of their own. He needs to clarify this. He recognizes their limitations as the path to true happiness.

Mathias Schneider accomplishes his own works without the urge for success of questionable quality. He much prefers to stay within the tranquil framework of the idyll he has created.

## **Impulse**

### **A concrete error**

There is a method to this madness.

Fastening an object has its own requirements. In order to position something in an aligned position, a stop is required. At best, this should be a flat edge. Once you have positioned an object over two such edges, you should fix it in place. A hole can then be drilled with precision. True to this principle, Mathias Schneider has produced jigs and fixtures in toolmaking that enable the series production of equivalent parts.

What many people don't know is that you can recognize freedom in a solid body. If it can be moved, it will also be free. What you saw was a concrete freedom.

Human error persists as long as it is based on false assumptions. Truth wants to be communicated. So you rightly orientate yourself towards the concrete when you want to say something with weight. Therefore, the statement can be verified.

Something good can be correctly assigned.

People express what is important to them in their speeches. They let us hear something that testifies to their level of knowledge. They apply the laws of rhetoric, as they know them, to give their speech weight. Many of them draw up their own rules as to how something should be understood. This has rarely gone well. Only something that fits into the usual picture of our human existence will seem true to us.

## **Impulse**

Just as no one can prove that he is an artist, no one can prove that he is sane.

## **Documentation**

## **Decency**

You accept your fellow human beings or you refrain from dealing with them. If you accept people, you give them a rank that is appropriate in the current situation. However, each person also has their own story and therefore their own approach to a skill.

## **Thought**

## **Topography of truth**

Human beings are given influencing factors that they have to deal with. He would not be able to choose what is true. Instead, they have to find their way in the world. In doing so, what is true affects him as a condition.

Unfortunately, we humans have no indicators for the truth. Instead, we settle for something that seems pleasing to us. As a result, we experience many things in life vehemently because our convictions have deviated from the truth. We define reality based on the events in our lives. Sometimes we get smacked in the face without having seen it coming.

In order to be prepared for something like this, we look for characteristics of what is true. Even if we cannot change the temporal, we can still predict something true as soon as we have knowledge of it. The experimental set-up and sample stand for such assumptions; the whole thing is given weight by its repeatability.

Analogous to such a procedure, we carry out an adjustment of the causal triggers for the phenomena that occur in our area. We listen to music, but choose what kind of music it should be. We read books, but choose them carefully so that they suit us. The same applies to what we say in conversations with friends. In this way, we gradually become accustomed to good sailing.

Once we have endured the phenomena we have experienced for a while, we start to think about what this means for us. We develop preferences and distinguish ourselves through our tastes. Basically, it is supposed to be an act of becoming human, which is what happens to us.

Once our thoughts and ideas have come to fruition in the right way, this also means something of the sort for us. By adopting a good attitude, we become socially acceptable. But we also have a weight before ourselves. Whenever we have been alone, we see the impact of our own behavior. Without all other human contacts, their influence on us is reduced and we are left with our own area in completeness. Now we would have a good laugh if there was something to laugh about.

In fact, it has not been easy to keep to myself and get by. Even in this



There are dangers lurking in our lives. We can assume that we are 50 percent responsible for causing them, as we are always 50 percent involved in what happens in our lives. The thoughts and ideas we have are the result of our own behavior. It is sure to trigger us until order and peace finally return to us.

We clarify our impressions as they are by acknowledging each of our thoughts. We allow them to exist. Then they also occur.

## **Impulse**

### **A conditional life**

An intelligent person recognizes their own capabilities. What he is good at has enabled him to apply his skills. If he finds a sphere of welcome in his environment, he will also demonstrate something of what he can do. It is one of the characteristics of intelligent people that they know their limits well and stick to them.

## **Thought**

The fact that computers have no consciousness has nothing to do with it. They work well.

## **Thought**

If we assume that humans are the only living beings with consciousness on earth, then we can certainly assume that this human consciousness embodies a failure of nature. The difference can be recognized in the particular.

## **Documentation**

### **A basis for life**

What a person has used for himself, he also tries to gain for himself. The essence of things is a mystery that is revealed to us as soon as we have recognized how it appeared.

We need some things and therefore make sure that they stay with us. What we have comes from us. That is how it should be understood. Our own territory is to be understood as a landscape that has not lain fallow alone.

The prosperity of the whole occurs cyclically. We have a basis for our lives and thus make something real in our existence. Not everything that has made us has been light. Some things also carry us rightly upwards. Life is not just about falling. Sometimes we are also carried.

That is the reason for all existence. Once we take our eyes off the sky, we soon discover our own horizon. This area of our own activity is the

The transition between light and shadow. We would not go there, we could not be there, but we include what we perceive in our considerations.

We have expanded our own perception thanks to the interaction of our sensory perceptions. What has also been revealed in us through our thoughts, we do not need to acquire first. It is already usable.

Life represents the truth. It is up to us to recognize it. It is we ourselves who know something. The fact that this has always been the case has turned the tide.

Everything good here on earth causes us considerable discomfort until it is fixed. We accept that. Everyone can do something to make things better. No one would be exempt from their duty. Only the good exists.

That's what I was thinking. I really thought that. I then laughed heartily and spent my time leaving everything else alone. Everyone should look at their own nose. Everyone should feel for themselves. People are alive. They are not just made up of ulcers.

## **Documentation**

## **Cancellation**

Based on a conversation with a good friend of mine, I have something to clarify because I made the statement that there is no reality. The exact wording of my statement is as follows. 'There is no such thing as reality'.

What did I mean by that?

Well, I think that there is such a thing as a human cosmos, within whose limitations we are able to understand ourselves and our existence. However, there are some arguments against man being able to unite his cosmos and the reality of life and things.

I understand reality as the realization of our own limitations. It is the finite principle within the unknown; it corresponds to our known conceptions of the real. It is therefore by no means uniform, but variable from person to person. It is a personal order and has an individual character.

An illness is something real, just as the special thing about a person's life is decisive for them because it has limited them.

With this analogy, I would like to prove that reality is not a path to salvation, a solution or happiness. Rather, it is something that is hardly worth holding on to.

It will be good to have known something about our own conditionality. However, this conditionality should not be burned into us as if it were the principle of life itself.

A reality does not exist, established as a statement, now simply means that this reality has not embodied a viable path for man. At no time has it ever been permissible to clarify anything other than the universal spirit of man in order to gain clarity.

Reality is to be described as ambiguity. It stands for the degree of blindness, but not for the quality of seeing.

By taking a realistic view of their own existence, people recognize their failure in a clear way. At best, he creates a relationship to something universal. In doing so, he will be cut off from what has a universal character. His devotion to the loss of the whole is something that would not help him. The whole, however, will be the universal, as it has sufficed for us as an ideal principle.

Ignorance and numbness of the senses alone are real. Whoever likes something like that should be happy to hold it up. We have not stood in his way.

### **Thought**

If you want to measure the value of things, you should look at what they mean to you. The monetary value of a thing has only been a placeholder for this. Our ideas of value reach far and go deep. Where we have not found a value for a thing, we have not existed with it.

A monetary value can be estimated. In contrast, a personal connection to something is something absolute. We benefit from things that we know well.

We know the properties of money. It is gone when you have spent it. There is no benefit in storing it excessively. The purpose of money is to speed up trade. It embodies a medium of exchange.

Those who have enough also have something they can use for themselves. His possessions should develop in a favorable way.

### **Impulse**

Everyone should have the opportunity to make a difference for themselves.

### **Reception**

Man carries within him an image of the whole.

# Patterns and shapes

## Documentation

### A selection procedure

What am I writing about? What do I use as a criterion to determine the topic I want to write about? - I have been thinking about this. Apart from the fact that my new topics should fit in with the topics of my previous language composition, it is also always a given that what I want to write about corresponds to me. The connection to myself is important for success. Since my writings are based on protocols of my thinking, it is important for me to recognize my thoughts as they are. So I have taken them up and reproduced them. The cosmos has appeared like a shell for the human realm of perception. But it also has a certain depth. We penetrate it with our works.

## Idea

### An orientation of the human being

Something emanates from the things that make up a person that can move us to do or not do something.

The starting point for a good life is always the experience of a certain quality of life. We use it to determine what we like. Securing what is ours will be obvious. We do this in our own way.

## Idea

### A finite hustle and bustle

Truth continues to exist of its own accord. Only that which exists can be true.

## Documentation

### Clarification

We are only partially aware of what is there. Some of it is not clear to us. Nevertheless, this has an effect on the events in which we participate.

Merely thinking that you already know the given has basically not embodied knowledge.

## Documentation

### The ideal of logic

The validity of a logic presupposes that there has been an applicable example of what it proves. Since logical thought patterns are based on the correct realization of a fact, they have the property that they can be confirmed by the nature of things.



# Self-worth

## Documentation

### The devil's writings

The spoken word is true. What we humans know has a certain reason to it. In contrast, the writings that make up our culture have always been the result of conflict. They are the result of a discussion. Broken down to the peculiarity of a scripture, we try to understand the statements it contains. We look at how it came about and check whether it is suitable for us. We read in it. At the same time, the dark color of the font stands out strongly against the background. It appears in contrast to the paper of the respective book. Thus, the writing appeared like the glare of the eyes after looking into the sun.

## Documentation

### The self-reference

I like to do something that I want to do. I have retreated into solitude to do this. Without bothering other people with what has just occurred to me, I have found myself. I record my concerns in the work I have created. That's how I learned to take on the role of observer.

## Idea

### Making something simple possible

True to our own reason, we humans have always acted and done well. In doing so, we have achieved independence from other people.

## Documentation

### The workspace

People have a certain idea of themselves and their things. We make something out of what is in front of us. We have already seen that and now we are dealing with it.

## **Documentation**

### **Dancing and jumping**

Life is good. Happiness is a fantasy that fills us humans with joy.

We ourselves remain silent whenever people are concerned with something sacred. The mystery of faith is then within our grasp.

#### **Thought**

Anyone who has regarded the ideal as something too distant should not overlook its benefits for the present. Many a star in the sky has already provided guidance in seafaring.

#### **Thought**

We have found the key to truth in the immediacy of experience. Truth has always been something limited. It would not always be recognizable.

## **Documentation**

### **Balance**

The methods also have a catch. The downside of a method is that it can be worn out. This almost inevitably leads to its devaluation. For this reason, we like to exercise restraint and prefer to do nothing.

## **Documentation**

### **Losses**

In my life, I have not been able to avoid making mistakes and experiencing temporary suffering. I have done what I could to get everything back on track.

Of course nature retains its horror. Of course, beauty still exists. Participating in what conditions people also includes these two aspects.

I would rather know the truth than anything else.

#### **Thought**

The starting point for people in this existence always lies within them. On their journey through life, people explore who they are. Over time, he recognizes himself better and learns his lessons. Then he can also survive when he has mastered what has happened in his life.



## Impulse

The human spirit embodies the basis and access to this existence as a human being.





# Stories

## Language design

### Brothers of the wind

Starting from here, I looked for a beginning for my story today and found nothing except the usual start with a description of the mountains. I discarded something like that without further ado. It was too selective, too specific and also too concrete. That's how it seemed to me.

A breeze brushed my right foot and I felt myself. Then I thought of the great spirit, but also realized that it would be contained by the wind. My mental impulse was of a simple nature. Then I heard that Brother Wind had asked me for help. Now I am looking for an opportunity to help him.

I can produce my own words as a form of speech, but I wondered whether something like that would be enough. Will it be enough to help my brother? - I have thought about that.

We have all been brothers of the winds. Our light of life, just like any other fire, is something that has a base and tries to release itself in the wind. This should be the driving force behind all good things. That is what makes us what we are in life.

## Documentation

### Meaningful action

As a worker, I have a lot to think about. It was enough for me to be able to fulfill my tasks. A person's thoughts and actions are by no means in conflict with each other. On the contrary, they complement each other and form a harmony within us.

## Impulse

### Maladie

I have affirmed something good on occasion. It was then that it came true. This is how many things in life progress, and as a result something can happen to us that will make us happy. None of this would be outlandish. The good has its value. In particular, accepting what I have already been given has made me much richer than I was before.

That's when I accepted this existence and also learned the lesson of how to welcome what you have for yourself.

## **Thought**

### **An intermediate state**

The beginning and the end have an echo of their own. For the beginning it existed in advance, for the end it comes afterward. This is how life received its destiny.

Birth and death mark the boundaries of what has been created in a person's life.

Procreation precedes this. In the aftermath of life, people experience grief over the associated loss. Birth and death clearly mark the respective turning points in life.

Life has been preserved for us. We experience everything as a continuum. We experience the moments that determine this existence as blurred and blurred. That is life. Then death makes a hard cut and everything is gone.

## **History**

### **Wolf and hare**

A wolf and a hare once met in an old, deserted wood. The hare was not scared and the wolf was not hungry. So they ended up talking to each other.

Wolf, why are you chasing me, asked the hare. The wolf didn't know.

Rabbit, why are you a rabbit, asked the wolf. I don't know, I've never thought about that, he replied.

The exchange between these two journeymen was not particularly productive.

# Poems

## Poem

### Words with weight

Words with weight should not bother me. I  
would like to leave them.  
Without contradicting everything, I would like to be.  
I have experienced an affliction and am on my own. Let's  
get lost in life sometimes,  
this does not bring us any blessing.

## Poem

### Clarification

Today I am where I was once drawn to.  
I live here and, year after year, time passes. I feel so dull.

What bothers me about it is just my experience. I pay attention to that.  
Even if I didn't do anything badly, I was always laughed at.

They spun with pen and paper. My dreams have come to nothing. No  
effort is made and so everything has no wick.

I stay away from them. I don't want to fight for something like that. Where  
has this led? - This night is dark to me now.

This is my own life.  
What others think of me has given me nothing.

What others have left for me only causes me damage. I now have to pay  
for this loss.

What someone gets out of it, sheet by sheet,  
I didn't get the idea of smudging paper with ink. But I'm sick of it.

# Materials

## Thought

## One idea

Identification of the materials I have used should contribute to a better understanding of the statements I have made.



# A dictionary

## Term

### Advaita

What is...?

Advaita stands for something that has been neutral in appearance. Its wording means non-dual. 'Dual', on the other hand, has been everything that has participated in a process of inner change. It has been something powerful that should not be misjudged.

What do we think about...?

Something that is Advaita will have to be understood separately from our human existence.

As a non-effect, this effect concerns the cosmos surrounding us.

As a rule, we humans have had no particular relationship to the cosmic conditions, as the impact of our existence will be too small.

In contrast, the effects of the cosmos on us are said to have been so great that they have conditioned us throughout our lives.

## Term

### Demons

Our daily companions in life are 'our' demons. In my case, these are the watch, the cell phone and the cigarette.

# Picture themes

## Topic

## My death

### Thought

Some points of view have only emerged in us humans if we have turned around and gone back on our path.

### Motif

## Soul wind

Your life should end happily. (Quote from a child)

A lovely landscape with light vegetation is situated between trees and surrounds a small pond. This pond is merely indicated, its water reflected in the surrounding light. It is characterized by flowing forms. This pond is said to contain all life. It once emerged from it and life is returning to it.

Stone formations bear witness to the lifelessness, but also to the beauty of crystalline figures. In the background, mountains are indicated and overgrown with light and snow. In the foreground are crystals. They shimmer in their own facets. Their shapes are broken by the weather, some of them cracked, marking the passage of time they have experienced. Above them are the winds of souls. They tenderly draw figures in the sky as if they were touching each other. A sun warms the scenery with its last glow for the day and gives everything a glow.





## Motif

### The journey

...and reach your destination

The twittering of birds permeates the forest. In a clearing flooded by the last moonlight, you can see stones, large and small, shading each other. It's morning, the day is slowly awakening.

In the middle of this field, a butterfly emerges from its cocoon and sets off on its final journey. It has awakened as a butterfly, and this phase of its life will be short. Thanks to its transformation, it has experienced the rewards of a long existence as a caterpillar and is now learning to fly. Its wings shine brightly, shimmering in iridescent colors.

All living things are capable of taking shape. How much the butterfly rejoices in its newfound lightness, its present nature. Nourished by the dew of the night and the nectar of the plants, it will continue to exist for quite a while.

His last journey is a transformation into such a delicate being. A certain lightness is bestowed upon him as soon as he has risen.





## Motif

### The cycle of life

#### A picture description

The youth with its buds in the lower left area of the picture merges into a field full of movement and liveliness further to the right. The fish in the water are meant to embody this. There is a tree at the edge. It was once struck by lightning. With its long branches, it towers far above the field and yet, with its drooping branches, it is still inclined towards the beginning.





## Motif

### Balance

In the end, everything and nothing appears with balance and the person can conclude his life in peace.

In this work, a sailing boat, a tree and a house symbolize a path through life that contains the essential characteristics of a person's existence.

The motif is structured like a variant of the game Tetris. Shapes have emerged from patterns that have begun to dissolve into new patterns.



## Motif

# Perspectives

### Picture ideas

A wide avenue opens up to the sky on the horizon.

A view of the valley, revealing a landscape covered in clouds. Rocks surrounded by trees can be seen in the foreground.

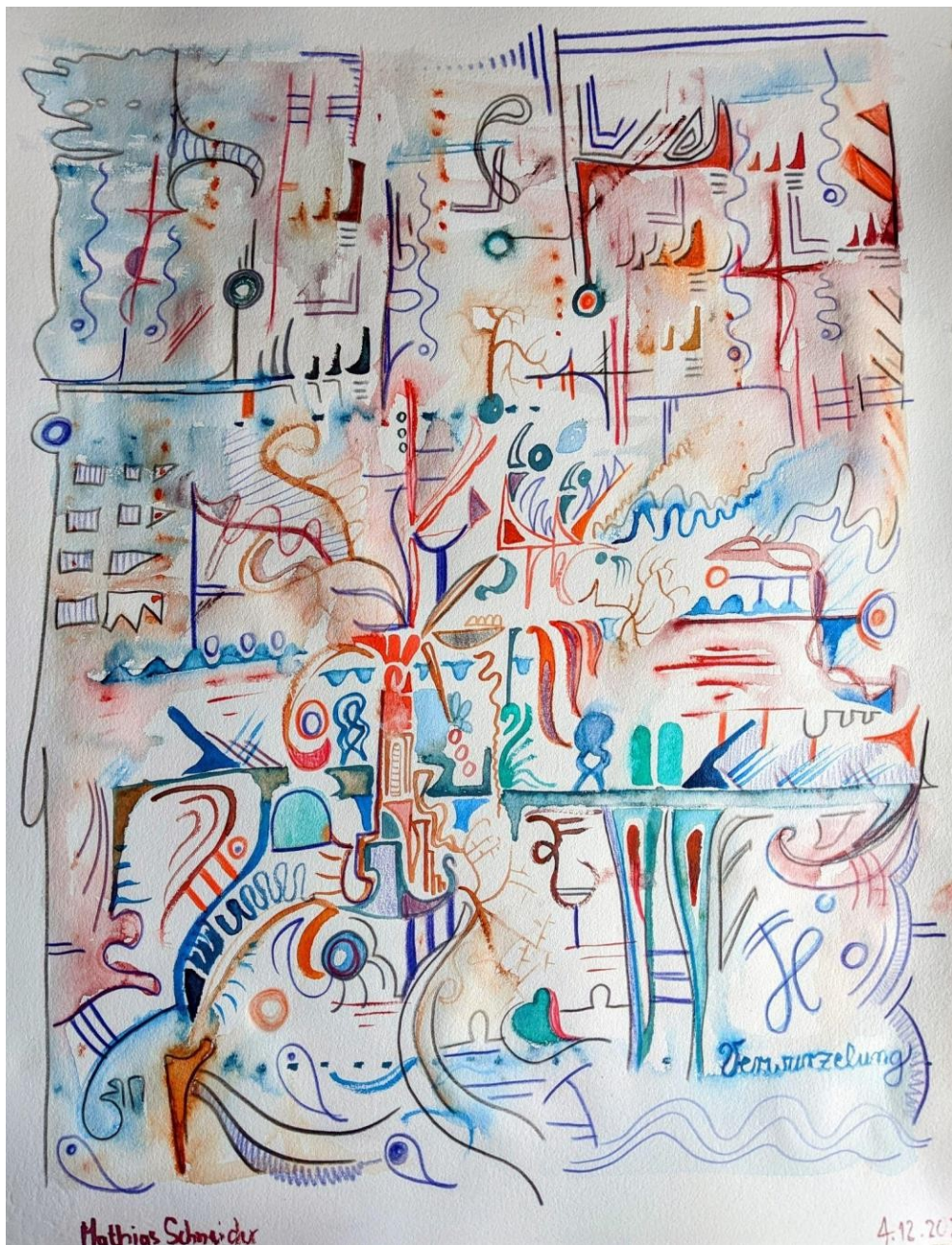


## Motif

### Rootedness

In death, man experiences his decline. But something keeps him from dying. Man holds on to life, but it is also said to have been life that held on to him.

We are quite right to talk about people being rooted in life.



## Motif

### Metamorphosis

*What remains is light.*

With death, a person's awareness of the past disappears. His soul becomes light.

Man drifts on the sea like an ice floe. In the end, he will be absorbed into this sea. Then his form will be extinguished. Everything will be annulled and completed.





**Thought**

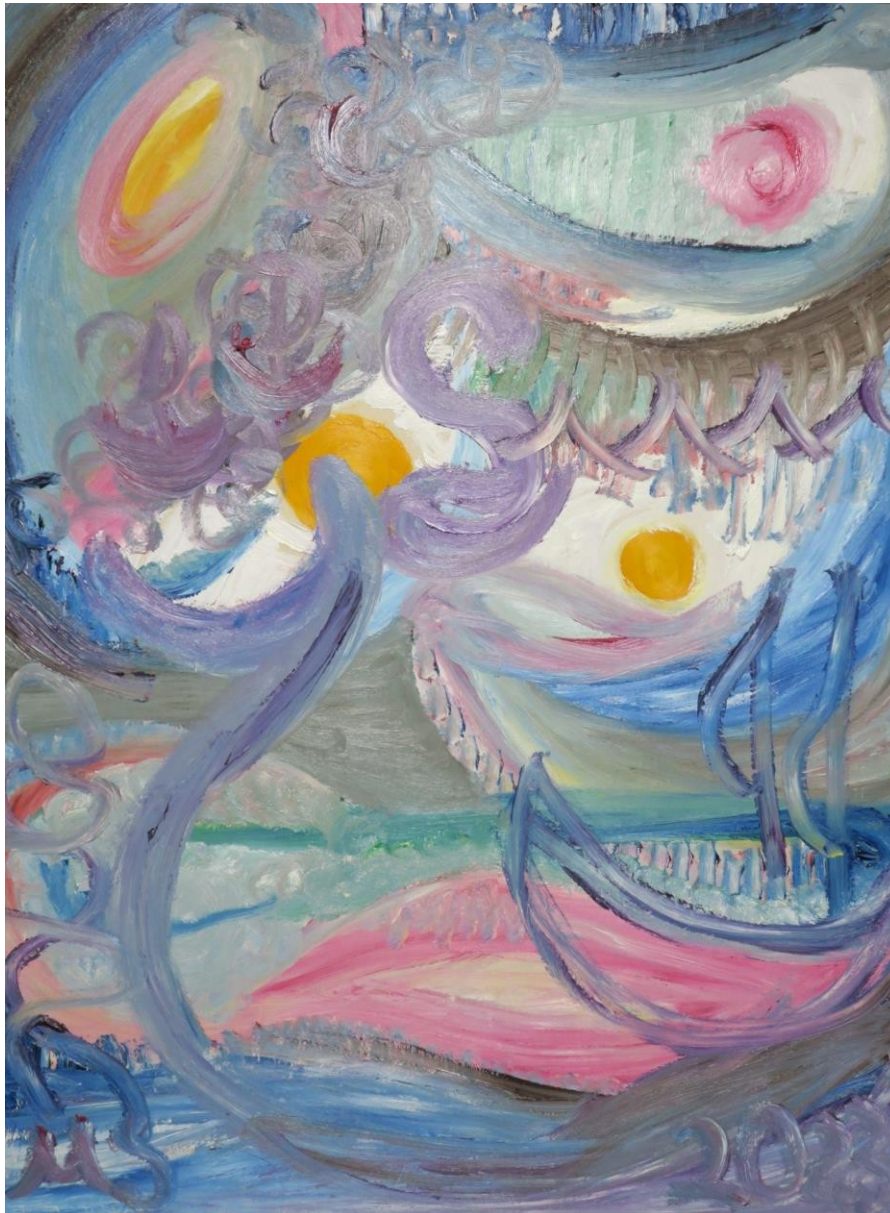
## Values

Simple-minded people erect a monument to themselves. Those who think highly of themselves do not need such monuments.

**Motif**

## The final version

The crossing



# It is over

## **Thought**

Every beginning has to happen once. In the process, things that already exist come to an end. This is how we make something good happen.



## **Impulse**

People channel the pressure they feel through to their hands and stand up to things.

## **Thought**

There are many practical solutions. Failure and failure are first and foremost. If you want to contribute to the success of humanity, stop judging everything.

# Biographical

## Thought

If a donkey has recognized the right path, it does what it wants.

## Thought

Anyone who has looked the other way in the face of disastrous events has essentially ordered them. (principle)

## Impulse

## The rough

Within the German language, the rule is often observed that two equally significant signs are required to define a statement. These must be independent of each other.

The paths we humans take are reflected in us. We will be burdened with something that has resulted from the fact that we have walked a path. The effect will grow and add up unless we detach ourselves from it again as soon as possible. To do this, we bring the experiences into balance and make them permanent. This is how they are determined and occur to us in a familiar way. Then we know what has conditioned us. Some emptiness has overcome us. Something comes into balance for us. Some of the things we have done for ourselves have freed us from excess burdens. We should be able to find and adjust their minimum as soon as our own habitus has stabilized in a benign way. We like to associate this with the hope that this will happen of its own accord and will not cost us any strength.

That's how we approach this existence. We realize something that we find good. It should primarily be a case of us standing up for good experiences. We like it and we feel like doing it. This is the essence of a person, that they feel joy in their actions and existence.

This life should continue in a peaceful manner. To this end, we strive for and realize an appropriate course. All we have to do is leave things as they are and learn from the lessons we have learned something suitable for the current situation. Nobody can predict exactly what lessons we need to learn for our future.

People lead their own lives. There is reason in it. Life should be properly understood by us, because it represents a truth in itself. We approach it and make something out of it that we can access.

We should assume that a person's nature and disposition will, broadly speaking, be the same for all people. Once we have left our own goodness as it has been, then what we consider to be good will also have come about.



have needed us. We have taken an unabridged path. Everything that makes a person what they are comes naturally to us.

Everything that was of a trivial nature existed there. We preserve that. We have nothing else in mind. Anything additional would have to be of a special kind. It would not be easy to deal with what has been special as long as the basis for it has not yet been understood by us. We reject something like that. Nobody has asked anyone else about that particular thing. It won't help a single person in their life to hear other people's secrets. The answer to the question of what other people's relative experiences will bring us is clear: They would not improve anything in our lives. So let's assign them the right meaning and measure what is given as it is true.

Everyone has their own approach to special things thanks to their life. So you don't need anything like that from others. What do you want with it? - Everyone has had a sufficient amount of experience. We have already found enough of it in our own lives. We didn't need anything like that.

The trivial is of an absolute nature in a definable way. In contrast, special experiences and their reproduction are characterized by relative events and merely express what has gone wrong.

## **Documentation**

## **Consistency**

Something that suited me could also help me. I liked something like that. It should be true that I knew well what I needed for myself. I could feel that in myself. It was mostly good for me that I knew my life so well.

## **Impulse**

## **The routine of equalization**

I shouldn't be unduly burdened by what I don't mind. In order to maintain my peace, I regularly reflect on a relieved state of mind.

## **Thought**

To preserve a person's unity, it is important that he speaks of his things in a way that is benevolent and appreciative. As it is his own life, his own word is also closest to him. We can also consolidate what we have affirmed about our lives. Let us therefore learn to welcome the facts of our existence.

## Documentation

### The unabridged path

In life, what we know how to keep from ourselves is of great importance for our happiness. Experiences are made, but not all of them have been good. Some have distorted the meaning of one's existence.

That put a strain on us. The types of stress that occurred did not even suit us. A lot of things were imposed on us from outside. That didn't do us any good. You can only discard something of your own in life. We will only succeed in giving up what we have if it also belongs to us.

What is given to us has an effect. That should be the guideline for us in this existence. We leave everything as it is in order to finally understand what we have. In doing so, we take an unabridged path.

On this path, we are doomed to failure. But on this path, we have also ordered ourselves to happiness. The hardness of expression brings about something.

We have to deal with what has manifested itself in us. At first we are overwhelmed with thoughts and also desperate in our distress. Gradually, however, we have learned to complete the whole. We have completed our picture of ourselves and our existence in this world and thus come to see the whole of our lives.

## Documentation

### A structure of the given

A person wants to understand and accept what he owns because it means his entire happiness.

There are many opportunities in this life to get on the right side and achieve what you want to achieve. We are committed to this so that we experience something in life that is good for us. We have recognized and acknowledged the necessities of this existence. We prove ourselves as we continue on our path.

Everything begins with a first step. This should apply to paths. Our lives also involve such paths. We are also human.

We would like to build a mental bridge to the task of becoming human. This thing rightly exists because we identify with who we are along the way. We can recognize that. We make that real.

We gain access to this life by entering into it and realizing what is ours. This is what we call the realization of the human being. On this path, people experience humanity. They have opened themselves up to it and for this reason want to come to terms with what it means to be human.

That should be his happiness, that he is what he will be.

## Impulse

### An objective

Mathias Schneider would like to be a positive example of a person with a life worth living for his fellow human beings. That would not be overstating it. He has made something of his life. He was not indifferent to anything that was good for his existence. He also willingly let other people have theirs.

What comes about through him should satisfy his principles. He is looking for a way for himself to come to terms with life.

He believes something. He has at least dealt with one of the higher beings. Unfortunately, he does not know the answer to the question of whether these higher beings have already recognized him. For some it has been questionable whether he will exist at all. However, he behaves towards the being he worships as if it were something good for him. He wants to make it favorable.

Mathias Schneider has thus determined his direction for life. It suited him well that he did not want to exert any influence on his fellow human beings. What he sets as an example to his fellow human beings does not have to affect them.

He went into himself and reflected. His spirit is always involved in a community. It would not be the same whether the community of people would agree with him in spirit. He hopes for this and asks for their willingness to do so.

He has said nothing about what other people want to achieve for themselves. He admits to everyone that he is already familiar with his existence. He leaves such things alone because there is no need to talk about them. An example, as it exists of its own accord through people gifted for it, works well even without words and does not need to be commented on. This should ensure that the right parts of us are taken into account when we enter the company of other people.

## Thought

### A universal thought

Mathias Schneider has already achieved something that he can put to good use today. His 'construction kit' card index reflects this.

With your help, he would like to convey to you his view of the whole of existence as a human being. He believes in the universal existence of a human being. He assumes that people who behave in this way will also achieve something good.

Mathias Schneider wants to do things well. To this end, he practises shaping his language so that he will one day reach a point where there is sufficient potential for his cause, as he wants to fulfill it.

There he presents his things as they occur in this existence. In the long run, you will not be able to do much with just snippets of what this world means. He creates a book for 'everything'. He takes what his life offers him and puts it into words.

Something like that needs a yardstick. He has given himself a valid framework for the whole of what he has presented. Here, too, he starts from a universal scale that is basically predetermined.

What he wants to achieve overall is the preparation of his exhibition. He has already achieved some of this. Others are still waiting to be taken possession of and are yet to be realized.

## **Impulse**

### **Ain Soph**

Beauty exists in us humans in a healing way, depending on power and form. The fact that no human being has fulfilled any other task in their life than to be there and participate should be reason enough for us to be satisfied. What makes life worth living has quite rightly become very important to us.

We have gathered our first impressions of what we have been given. We try to internalize that everything we are entitled to is enough for us. That would not be asceticism, but it would be a form of modesty. Especially when this modesty is realized by us in a self-determined way, it has value.

Our cause should prosper. We slowly introduce the readership to what our background is for this life. In the glow of the colors, we experience many a state of intoxication. But everything also has a contour. Thanks to it, the one is delineated from the other. We should find this a good thing, as it has allowed us to find a justice that has brought the essentials into balance with us.

What is important to us, we have gladly implemented and made a reality.

Something in our environment has corresponded with us in life. We have mastered our own existence level by level. Afterwards, everything starts all over again. An improvement of the given can only be achieved to a limited extent.

Basically, we should stand up for something so that our cause can become a circumstance for happy turns.

## **Documentation**

### **Announcement**

Everything dances to my tune. I give the command. Let's go! - That's how you think you can get your store under control. The work exerts a power over us. Something that happens also has relevance for us humans. We should refuse to allow people to exercise power over their fellow human beings. We should not be allowed to exercise power over ourselves either. As a result, we were forced to refrain from supporting people who nevertheless did so.

The horror continues. Some cause such horror by discussing it. Others simply ignore people if they have not given in to treatment. Both have already been to our detriment.

However, those who have become involved in the behavior of strangers have soon found themselves in the same realm as them and have therefore found themselves in similar situations. Not everyone would be equally made for this. That's why it has already happened that people have become entangled and been caught.

In turn, these drivers have taken advantage of the fact that there are so many of them. That has made them superior.

These henchmen were happy to prove each other right. They did not allow themselves to be deprived of what they could not do themselves. They coordinated their actions. And they always felt righteous. They were at someone's service and therefore hid behind what they were told to do. We left that to them and did not judge them, even if that would have been easy at that moment.

We sought protection from such henchmen, but didn't always find it.

## **Documentation**

### **One way**

Everyone is looking for a suitable path. The chosen goal should be good for something.

That's why I think my idea was right, which was to look for a feasible task for myself.

I can tackle that. What I expect of myself means something to me. A lot depends on that.

I look at my surroundings and withdraw from the randomness of the world. I didn't know all of what others were talking about. You are welcome to tell me about it, but basically I wasn't interested.

I too have had my experiences. I can believe my fellow human beings in what has been compatible. I consider everything else to be a lie. I have not accepted more from my environment than was good for me.

## **Documentation**

### **Statement**

I, Mathias Schneider, have developed my texts myself in order to find a basis for my existence with their help. First of all, I made a list of the things that were given to me by naming them once. Then I made them recognizable as they were.

After that, I wrote something about it, which is conditional for me. That happened a long time ago. I tried to bundle the writings into a single book in the past. A whole sum of those first results can be found today in my

text collection 'Baukasten' and continues to thrive there. These writings are already waiting to be viewed and read by you.

Over the last few years, I have documented almost my entire experience in 'thought logs' during 'free-writing sessions'. I left out things that were of a personal nature but didn't just concern me. My work was basically about processing my assets, but somewhere you have to draw the line between what you want to say and what not.

I now use these writings to promote the nature of my thoughts and ideas. The fact that I am doing something like this is, in my view, appropriate and suitable for my situation.

## **Documentation**

### **Shut everything down and arrive**

I have set myself clear limits for my work. Where I need them, I set them for myself. I am moving away from consumption and prefer to consume less. I want to find peace and therefore no longer let everything come over me. I have protected myself in this way. I should be able to accept what is already given. This should provide me with sufficient understanding for this life. I make sure that I remain moderate. What I need is already available to me. I can recognize that as true. There has been nothing that has been permanently denied to me. I have already experienced many good things in my life, so I hardly need to be sad because of a lack of happiness. Nothing has been missing. Every day of consumption is still like a lost day for me. I renounced the questionable moments and no longer indulged in this intoxication of the senses that caused my addiction. It shouldn't matter to me whether it was cigarettes or simply records that I consumed. That has no wick for me. Something like that must lead to the acceleration of my decline. I now look for moments of peace in my everyday life and like to rest. To do this, I focus on the good life I want to lead. Whenever I can afford it, I take breaks and am happy with myself for a while. I still have some of it left. Can I cope with that? - That's what I'm working towards. It should be possible to get by with it. What happened did not happen without reason. My thoughts pacified me and I became happy after all.

## Documentation

### Concatenation

This approach, which I have already chosen, guides me on my path through life. For me, balance stands for an equilibrium of forces. It should be of a virtual nature. The knowledge of my behavior equips me with insight. I recognize the value of what I do.

I maintain a certain measure. To be able to do this, I have willingly taken care of my things. I have developed my own ideas. They have told me what means something to me.

## Documentation

### An internal illustration

Despite human idiosyncrasies, I play a game with the 'machine' PC here on the Internet. I create things there. These things then occur for a certain period of time. They can therefore have an effect on the environment.

The fact that I alone am only able to guess who or what has already been on my pages should be understood by you.

In addition to the actual readership, I also thought about those bots that are supposed to be virtual machines. They have scoured the Internet network. Such bots search for specific content. They also find what they are looking for in some places.

The army of virtual machines is very large these days. Their operational readiness is said to be very high, as is their access speed. These 'soldiers' of programmers and website operators record everything relevant to them and save it if necessary.

We humans have found something comparable for ourselves. We speak of a codex. It regulates our behavior in the community with other people.

As individualists, we have our own, as citizens of a state we have its laws and as members of communities we have their rules and regulations. We observe the things associated with them. In doing so, we gain something for ourselves in the long term.

The rank of a person and his status within the area where he lives correlate with the current market value of his behavior among his fellow human beings.

He can hardly influence the evaluation of his person. Everyone looks at him in their own way.

## **Documentation**

### **Allow an insight**

Over the many years of my writing career, I have tried to acquire a basic understanding of the German language. To this end, I created writings that suited me. But it was only when I looked at and read them again that my world of thoughts and ideas came full circle. My first own card index was my 'Beggar Wiki'. With its help, I started the first continuous work. That happened in 2004. Since then, my life situation has changed considerably. Something good has gradually come true for me. Nowadays, much of it is already in place.

## **Documentation**

### **The work of a scribe**

Schneider's task as a language designer is to take the tools available to him and use them to create something useful for himself. Many a piece of writing has been created in this way. He has often continued to work on what already existed. He has learned a lot in the process.

He added something to it if it fitted in well. He complied with some of the requirements of his existence in his work and realized what he understood about them. He considers the inner order of man to be respectable.

He collected his thoughts and ideas and depicted them linguistically using the means currently available to him. He mainly wrote down things that he noticed and thought about in his everyday life. In this way, he has already produced a lot of material. He enjoys writing his texts.

## **Documentation**

### **The 'construction kit'**

Mathias Schneider's 'construction kit' consists of several semi-independent wikis. These wikis form several clusters of text collections with which he systematically processes the things of his existence. He has clothed them in a language that suits him.

He has a whole system of his own wikis in his card index. It should be something complete. This card index has thus become a place for him to store his own thoughts and ideas, as he knows them from himself. Mathias went to the card index to work on it whenever the time came for him to do so. In doing so, he created language and went into seclusion with himself.

Some of his thoughts and ideas can be found on this site. In the long term, he wants to find something here that offers him the added value he needs for his cause.



This should give him the opportunity to reflect on his own life with its sunny and dark sides.

## **Documentation**

### **The approach**

The minimum should be a technical quantity that limits the given downwards, i.e. towards zero. We have explained nothingness and heard some of our potential. We exist with this because we are given something that we like. A momentary happiness conditions the order given to us and also makes something real.

Based on this thought, we search for the substance of our ideas and find it in the permanence of man.

### **Thought**

I have probably not been able to do sufficient justice to every single reader with the things I have written. I have tried to do this, but I have always failed. It would be impossible to do justice to everyone with a presentation of my own things.

## **Documentation**

### **A step forward**

The improvements I make to the body of my wikis are simply to update these works so that they remain usable for me. I enjoy reading them. That aligns me. I repeat my work page by page and find myself.

I like to work on it so that I can rediscover the contemplative state I acquired in my retreat. Oh, I have sought refuge in contemplation at times because it has done me so much good.

### **Thought**

Time and again, when writing my texts, I have tried to capture in my own words the thoughts I have in situ and the ideas associated with them, which are designed to give everything its framework.

## History

### Meaning of the wiki 'Alchemy'

My artistic work already involves a preoccupation with the concept of alchemy, as I have created my works on blank, white paper. To do this, I first had to capture something given, because it was still fleeting.

I have recognized as an idea what kind of impulse has arisen in me. I have always had my own thoughts.

I have by no means seen myself as a late journeyman of such medieval arts as alchemy is. Rather, I have a certain interest in establishing and developing a relationship between the present and it.

## Documentation

### A guided tour and a framework

The path leads from coarse to fine when it comes to accomplishing one's own works. If you take your time with your task, you can fulfill it. But you have to be committed to your own cause if you want to achieve something.

The zeroth state of the given is the actual course of things as they naturally occur. I try to maintain this state. That is why I leave the given in its original state wherever I can.

I believe that there are also wrong paths. They lead to high losses or bring in nothing. One ratio of my life is the right division of what I can and want to do.

I work on my work in a way that has as much integrity as possible. What comes from me can be of a benign nature. I would welcome that.

My will is that I do my things without harming others or myself. I stand up for the compatibility of my existence and consider the direction I have given myself to be healthy. What I do should endure. That's why I commit myself with statements about my existence. I believe in the guidance of people through the freedom they experience. It is to be understood as emptiness.

We humans have three parts that determine us when we do something.

On the one hand, there is that which is in motion, which rests in our focus and is observed by us. Secondly, there is the foundation of the moving. These should be the parts of us that directly support what is moving so that it can be true. Here I am talking about the guidance, i.e. that which is guided in us. The construction of the mechanical apparatus of the body has such guides. Depending on what we have just done, we are also able to behave in an orderly and guided manner.

Thirdly, the whole should be independent of movement and leadership. This will be the main thing that we always have with us. This part of us makes up what we experience in life.

I would like to see the sum of these three things as the essence of man. That's how I understand people, and that's how I deal with myself.

In order to recognize the whole in a unified way, we need a simple trick. We consider the whole as a whole by detaching ourselves from everything that was merely a partial part of us. What then remains will be our essence. At the very least, we should know that we can perceive ourselves.

The switch that our focus sometimes has to make in order for what is right for us to happen can best be achieved without any effort or use of any strength.

We want to be simple and clear. That's how we make it happen.

Many people have failed in their lives. But you can also fail in your life. Those who are divided have not found access to themselves.

Let's establish a rule of thumb that will help us in such situations.

In his life, man is thrown back on himself. Everything that is good for him is only good as long as he has achieved it himself.

Our happiness is life as a human being. That is how it should be understood. It would be advisable to recognize the preciousness of it.

### **Impulse**

Happiness is destiny. People must be satisfied with what they have. He has no access to anything else.

### **Thought**

## **A mode for working**

All things are associated with each other. One is connected, the other leads something.

Something third is detached from what is connected or guided. These are supposed to be the simple assignments that we have assumed for things.

A phase has come to fruition in the chronological sequence of our actions. We have felt that it determines us. That is what defines us. We know that this life takes its course in chapters.

Within this course of our life, different phases of us emerge.

What defines us should also belong to us. We are present and take care. We realize what belongs to us. We have accepted and understood the attributes that have been given to us. We deal with what we have.

The way the given has an effect will be real. We reproduce this faithfully and thus make something right. We make a realistic representation of the given true, but limit it to what we know. We find an expression for what we have known. That should be our art form, that we have depicted something that exists.

Even if our works have been blurred in their expression, we have always favored the good and found our psychophysical balance in the fact that we are active and create something.

This is how the work has appeared, just as the work process associated with it has been.

## **Thought**

### **Luck in misfortune**

I had an accident as a child. I didn't fully recover from this event for a long time.

The accident led to destabilization of my spine. As this was only latent, I was prescribed physiotherapy to strengthen me. My parents also gave me something very special. They gave me a heavy, wooden spinning top that I could stand on to develop my balance. I also moved around on it.

Other children have roller skates or skateboards. I am a child with a spinning top.

## **Impulse**

There are places where you don't want to be. I have spent large parts of my life in such places. Apparently we rehearsed the stage performance of the story 'Attack of the Killer Tomatoes' there. That's how it feels to me today. 1984 sends its regards.

# Wage and bread

## Documentation

### Order

My current situation requires me to do a lot of things. I want to fulfill them. I am also expected to do this.

But I'm also worried. What will become of me one day? - That is one of my central questions. I want to recognize the meaning of my life. It is my duty to myself not to be careless about this.

### Impulse

First comes the rough work, then comes the fine work.

### Thought

### Lifetimes

The day begins the evening before. This is when the preparations for the coming day take place.

Our day starts soon. We get up in the early hours of the morning. We get enough sleep, but we don't lie in bed all the time. An upright posture is important to us. It helps us to become conscious.

Every hour of the day has its own meaning and therefore its own character. We organize our life rhythms according to years, days and weeks. The seasons of life play a relevant role in our behavior. Human existence is standardized because we have an origin that dictates something to us. We try to conform to it so as not to make life too difficult for ourselves.

### Idea

### Specifications

We humans are given something that has defined us. This determines our behavior. We act in a certain way. At the same time, we can adopt a certain state that suits us well.

Additional rules that deviate from this have no standing before us. Those who have forced us to recognize something that was not granted to us have demanded something impossible of us. We could not make that happen.

An overdetermination of the same has done nothing but block us. We have been careful not to cross these thresholds. The good is right and also

true, but it also has its limits. Without complying with the justified limitation, no specification is still valid. We make this clear by naming it here.

You don't choose anything in life. Everything happens under duress.

## **Documentation**

### **My horror**

I write my texts to give weight to my mental confusions. I have noticed that the people around me hardly speak any German. What they have said has mostly been renditions of mental sentences that they have heard or read somewhere. But hardly anyone around me says a clearly formulated sentence in this language on their own initiative.

Particularly in discussions, people like to give the highest weight to other people's words. They cite it because they have not been able to counter it in their own deliberations. Yet this very fact should not be a criterion for verifying a statement.

The strongest words are also the stupidest. No argument has ever made that point.

## **Impulse**

Human ageing is a valid life strategy.

## **Thought**

### **Fashion**

A person's appearance provides information about their condition. Meanwhile, life is a chain of circumstances. This is how it is experienced. We gain something in the process, but we have also discarded or lost something during our lives.

We lead an existence as human beings. For some of our fellow human beings, this form of self-determination has been nothing more than a lie or an imposition. Yet we have always clothed ourselves in robes and words. Our thinking has always included consideration of all parts of ourselves. What we have spoken has also meant something. What we have shown of ourselves, we have done gladly, as long as people have been peaceful and left us alone.

## **Impulse**

### **Relations**

The standard you set for me also applied to you. Can you also fulfill the reverse?

## **Idea**

## **Structure**

People are equal to each other. They are always of equal value.

## **Impulse**

Tastes are different. Good taste is debatable.

## **Thought**

People look at their fellow human beings and recognize them. This makes him right. He has listened when something has been brought to his attention. Anyone who has expressed their opinion has allowed others to share their point of view.

We quite rightly allow our fellow human beings to have their own point of view. Everyone has their own position, everyone has a horizon to match. There should be no question that we have recognized this.

Everyone wants to get something out of life.

## **Impulse**

## **Restitution**

My work helps me to find and maintain my orientation in life. It is the prerequisite for many things in my life. It also ensures my ability to work.

## **Documentation**

I have always believed in myself. My skills have given me this confidence. At the same time, for various reasons, I have lost a lot of what I used to know. Some of it is lost, but I don't want to miss out on others and have therefore given myself the opportunity to reacquire some of it.

# Thoughts on language design

## Documentation

### I have come to my senses

There is a present. Everything should happen within it. We have made it true that we consider what we have recognized of it. That is what our reason is made of. In order to generate it, we let go of everything. We have left everything as it was.

So we accepted what was there. We were well received by our fellow human beings at first. They picked us up and integrated us. We did something together that was of value. We accomplished something for the community. It has brought us a lot of merit. That's why we now have something for ourselves that we can draw on.

## Documentation

### Sources

Man has something for himself that is supposed to be of a good nature. He has cultivated this. He has thus prepared himself for his life. Happiness should be something that can be acquired early in life. We have always prepared ourselves for it so that it will come true in our lives.

Based on this existence as a human being, we already have some basic skills that are conditioned by our nature.

## Documentation

### Speak the truth

Based on the current state of my life, I am finally ready to address one of the conditions of my existence in words. It has a particularly high relevance for the creation of my work. The statements I make in my writings are often related to it.

Divination art should make use of the fact that with its help people are reminded of the happiness of their lives in order to draw courage for themselves.

Mathias Schneider was looking for things that would allow him to name something good for the moment that he already knew. He also asked himself where this would be permissible. Naming the good and thus initiating happiness for someone should not be done without the authorization to do so. That is why he went into self-examination again and again. He does not want to exaggerate his cause.



But he has thoughts and ideas in his mind that he would like to reproduce. He has largely saved his previous work from being erased. He has looked for ways to ensure that it is preserved. He would like to participate in the events of the world to a certain extent in this life. He uses his work for this purpose.

It should be our own life that means something to us. We can experience happiness in this life. We deal with it and get to know what means something to us. We have discovered inner images for ourselves and perceived how they appear. In doing so, we have observed ourselves.

### **Impulse**

The completion of thoughts and ideas about a person's nature should one day make something good possible. Maybe one day we'll know it well.

### **Thought**

## **An upright stance**

When we write our own texts, we should have a certain effect thanks to an unbundling of thoughts and ideas and make it possible for us to be well understood. We use our content to make people imagine what we have in mind.

My artistic work is sometimes not highly regarded in my environment. Rather, it is a personal matter with weight for me. As I mainly write about my own experiences in my writings, but have no experiences other than those I have had, my literary work is the same as my paintings. What I have already prepared in a good way has at best been of a certain rank for myself. That's why I didn't expect to gain recognition among my fellow human beings.

Those confessions of mine about my life should also be good for something. The truth, of which I have reproduced something in the 'Baukasten' file, has always seemed important to me for my cause. But my cause has been something that no one has ever asked me for or even needed for themselves.

I anchored myself to these works. I made my inner world visible so that I could live well myself. I primarily tailored the 'construction kit' card index to my life. At best, the new subject matter, which has to do with the universal human being, has contributed to the fact that my statements about life are now easier to transfer to other people. Readers who have found their way through my writings and to whom something of themselves has been reflected will perhaps be able to confirm what it was like for them.

In any case, I benefit from setting up my exhibition. In the meantime, I can send my works to someone for viewing more easily than before.

## **Thought**

The language of my youth is very important to me. I can only remember some of what they used to say, but I wrote down what I remembered. That's how I've been able to preserve some of it, which has now come back to me.

## **Documentation**

### **The importance of language design**

The search for a suitable approach to a good word continues for the author of the 'Baukasten', Mathias Schneider. He is still trying to find something of good value that is worth saying. He still wants to write down his thoughts and ideas. He hopes that the fact that he has illuminated his inner world with virtually no major failures will add value to his cause.

He has already gained a certain amount of life experience because he has shaped something that has to do with himself.

The whole thing is close to him. That is why he was able to relate to it easily. Schneider gradually improves his linguistic skills and also produces appropriate texts. He reads, listens to and corrects his texts with a certain dedication after they have been written. His ability to communicate has improved greatly in the meantime, which he has welcomed.

## **Documentation**

### **One task**

An everyday event has brought something with it for us humans that we have experienced and must assign. We want to deal with how something is given. That is why we also look at what has happened to us.

Certain processes are controlled by us because they are relevant to us. Some of this has to do with the material substance of the materials that we know well from our environment.

These materials form the basis for everything we do. The knowledge of materials and their proper use is one that almost comes close to the considerations or beliefs that were associated with alchemy. But what should alchemy be for us today? - This will be dealt with here very briefly, so that my intention in writing this book is clearly visible.

Alchemy is a variant of observing nature by intervening in its processes, which has transformed it in a special way.

The essence of alchemy should first be clarified linguistically before we apply what we spontaneously want to think about it. We should know what we are doing, but also understand what we are dealing with.

We have thoroughly sounded out the given and examined it for its material-structural components. At best, we add these according to the opportunities that exist for them, as they are known to us. What we can obtain in the process should be schemata

be those that allow both the reproducibility of knowledge and its transferability to similar situations to be derived.

I have thus described what I already knew about alchemy. The knowledge that has been released thanks to my writings has not yet brought me closer to alchemy in a comprehensive way. I am still searching for an initial understanding of it.

But I already know something. Working on my writings generally goes hand in hand with training my own behavior. This could enable me to do some things that are still uncertain for me today.

## **Impulse**

## **Rating**

My texts are one of those things that I like to deal with. As a rule, I use a certain form of markup to create my work. I favor a simple way of expressing the trivial statements that make up my writings.

Contrary to this peculiarity of my writings, I use a somewhat more elaborate grammar to create my texts. It would not be described as simple in the same way.

## **Documentation**

After the completion of a first, simple completeness of a writing from my pen, something further usually shimmers through it that I have not yet noticed. Something additional arises of its own accord from what has been mentioned and known. The aforementioned behavior of my works has gradually enabled me to make my impressions recognizable. On this basis, I have been able to develop my writings further. This has given me something that I can now put to good use.

## **Idea**

## **A state**

Everything to come should be based on the current state of things. I have made myself aware of that. That's why I make an effort with my work.

My observations are limited to my immediate surroundings. What I have seen there is also taken into account in my work. I like to refer to what I liked about it.

In the meantime, my writings should always reflect the *modus operandi* of my activities.

## **Impulse**

### **Base**

When reading the individual writings from my small library, I have found that each author has dealt with life in this world in their own way.

That's exactly what I set out to do when I started writing my own texts. The background to my work is formed by my other activities. What I have already experienced also flows into my work.

## **Documentation**

### **The task of shaping language**

Mathias Schneider has gone to the trouble of exploring the linguistic realms of his mother tongue to develop a certain amount of material that has revealed how he would like to express his thoughts and ideas. At times, he had hardly any knowledge of his own. This has been like a barrier for him in life. Whenever he has come up against internal obstacles to do with his linguistic skills, he has not been able to fully achieve his goals.

For this reason, he took great pleasure in good examples of the communication of important thoughts and ideas. He had a certain preference for reading writings that reflected what a person needs for their existence. He was always fascinated by the question of how something should be understood so that it can be comprehended.

Over time, Mathias Schneider has placed more and more emphasis on reproducing what he has learned himself. To do this, he put it into a form that was implied. He then derived his works from this basic form of thought.

The author feels like a logician who has yet to examine whether the medium, i.e. language, is at all suitable for reproducing a person's inner world from such a perspective.

Basically, the author stood at the gate of this fortress and kept watch. What separates the inner world of a person from the outer world of his cosmos is supposed to be such a gate guarded by man.

From here, he has his eye on the inner area of the fortress. It must be protected.

The prosperity of such an enterprise is not a given from the outset. Everything that has been good or bad will come about purely by chance. Prosperity, however, is the improvement of the good of what we own.

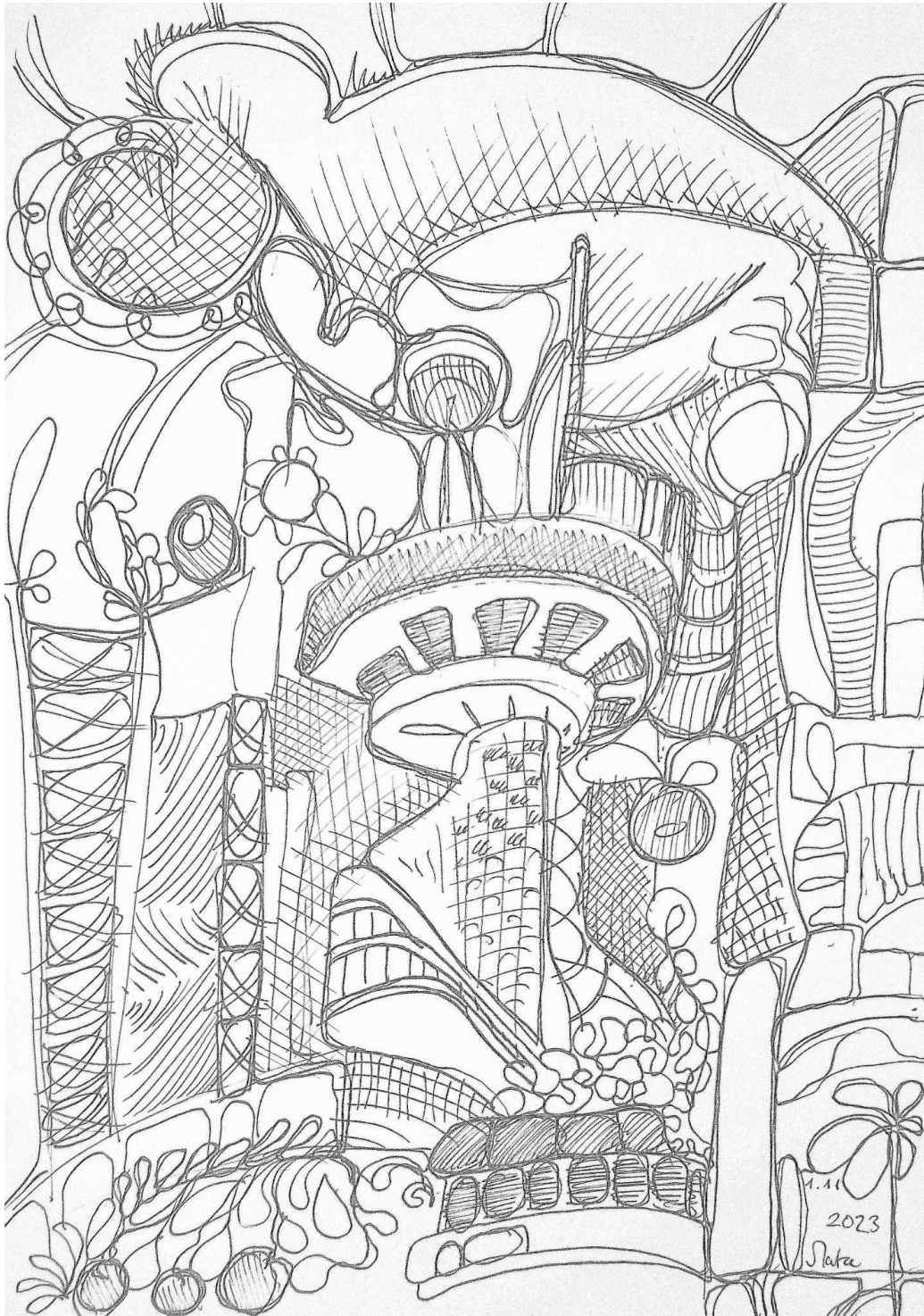
We achieve it not only through gratitude for the existence of the happiness we have experienced, but also by rejecting unsuitable things.

Our task is to create descriptive texts that reflect what we have in mind. We start from the premise that we are monitoring access to a person's inner city. Thanks to the regulation of entries and exits and the allocation of goods to the local transshipment points, the guard can

The city must fulfill its task, which is to ensure the prosperity of the city. One's own well-being is then derived from this prosperity.

### **Impulse**

We recognized what was true when we said something.



# History of a human being

## **Affirmation**

I have already found everything I need in myself.

## **Documentation**

### The inkwell

As you write, constant drops of ink fill the page with the reflection of your being. In the meantime, images emerge and your mind is filled with emotions. Afterwards, you remember this impression and record what it means to you.

Your early works were created at a time when all of this was still uncertain.

## **Documentation**

### Being a solitaire

Even if I have not always known immediately what my words actually mean, I know very well that a person's actions can trigger something in them. So I pretend to myself that my words also determine me.

Some people speak the same language as me. Sometimes they apply similar considerations. Then I can have a good exchange with them. You find out what you agree with.

That moves people. His fate is also marked by it.

## **Documentation**

### Fundamentals of trivial knowledge

We can walk long distances and yet they would be no better for us than short distances. Everything about them should be equal. Our calves would also like to appear tight from the marches of earlier days, but basically they are just over-acidified. We didn't think anything of it.

The fullness of this world is infinite. Our search for redemption is based on guilt. We assume that our peculiarities testify to how guilty we are.

We would do well to recognize the fundamental nature of our existence. We know that we are flight animals and have a stumbling gait. Our motive in life is always self-preservation. We pay attention to what goes through our bodies. We hold back if something seems too dangerous for us.

## **Documentation**

### **What I am writing about**

I already know some people well. I talk to these friends and acquaintances about the nature of things, life and the world. Afterwards, I find out what the speeches and hearings mean to me.

I have no reason to write down everything that happens around me. I often leave out what has been said in conversation.

Instead, my writings are often about the impulses within me and the ideas they have conveyed to me.

## **Documentation**

### **Complete isolation**

Some events in my life have greatly overshadowed my existence. This has happened in particular when I have forbidden myself to acknowledge my existence.

I have not covered myself with that. Many things have been said in the wrong way. That's how it was recorded. In the meantime, I have lost my good orientation. It has become weaker over the years.

## **Documentation**

### **Dispute**

A few quarrels are enough to turn a molehill into an elephant. Man's fulfillment is by no means found in superiority. Anyone who assumes this wants to dominate him.

There are plenty of disparities. However, they don't just happen.

A thing always has an author. A person should be responsible for what they have done.

What a person has not said has hidden something. People have enforced their power in secret.

They have weakened their enemy on the smallest scale and thus worn him down.

Life is hard and that's how it is lived. People try you and then point out afterwards what we have messed up.

One person is exposed, the other gets it on the head. Another equally bad situation has arisen when we are judged behind our backs.

## **Documentation**

### **Decisions**

I am a human being. I have acknowledged this. I hereby make it known to you who I am. What I have said also has a meaning for me. Some people have left that to me. I was happy to devote myself to them.

## **Documentation**

### **Righteousness**

A law that has been constantly changed has not been a law. For some people, the trappings of modern civilization are merely ballast or may yet become so.

The fact that we have laws and that they are applied to us does not justify their existence in our eyes.

Many things will hinder rather than promote good development. The laws have not always brought about order.

## **Documentation**

### **Faith**

The soul of a thing and the inner life of a person are supposed to be two different things. We believe in a purpose for our lives. This causes us to constantly have memories and visions. For some reason, these have been released in us. We can hear this, which has an effect on us. We make use of the fact that we know this about ourselves.

## **Thought**

### **The impulse**

A 'no' should also be heard.

## **Documentation**

### **Properties**

A person can be recognized by their features. Whatever of us has made an appearance will also have made a difference.



# Current affairs

## Documentation

### Responsible money

Nowadays, we are used to our data creating traces and leaving them behind. This is made possible by digital technologies. Some of these are known as bots. On the other hand, we also call them cookies. Everything should be erasable. We have the illusion that our traces can be covered and can no longer be assigned to our person.

In some places, a virtue is made of this necessity and a track is deliberately created. The file is then given a digital signature. We are then talking about a method called blockchain, for example. The structures it defines are inherently self-sustaining and have the reputation of being eternally valid, which is absurd per se.

I have now looked at both technologies and would like to combine them. To do this, I'm linking them to money. I am virtually adding cookies to the euro or the dollar, which I secure in the blockchain with a digital signature. The resulting benefits should be considerable. We can finally see whether our money has other people's blood on it.

We want to perfect sharing and determine what we were willing to share in the first place.

Who do we lend something to when the blood of women and children has been attached to it by the fact that we have given it to them? - With this, I am launching the idea of responsible money as an idea and would like to see what will happen with its use.

Of course, this 'technology' should be easy to use. We can attach a number to every digital value. Anyone who passes it on receives a code via a cookie, which is automatically reattached to the money and permanently stored in the blockchain. I think this is a wonderful concept for peace. Of course, consumers will have to decide for themselves whether they want to participate in such a currency or not. I consider such a technology to be overdue and timely, also because it simply combines something that already exists.

## Documentation

### Sustainability

In an economic system, everything for which there is a need thrives. However, children of civilization such as ourselves also need a guideline for their own orientation. The granting of freedoms would by no means enable a person to discover their center and find their true path in life. Freedoms define optional events as possible. Having them does not necessarily mean that these paths are feasible.

Now our everyday lives are characterized by all kinds of freedoms and we are given real freedom of movement. These were already well-trodden paths. What we have missed, however, is our own centering, that focus on being human and its requirements. Our fire will soon go out if we have not fed it with the appropriate fuel.

Let us pay respectful attention to our needs and be motivated to sift through them. What of them has endured, indeed what has experienced such an effect on us? - We can use our motivation to improve the way we live our lives and gain something that preserves the value of our existence. Once we have done something for a while, we acquire our first securities and rise within the social structure. This may be the very first time we become a role model for other people. Through our example, we teach them something that has worked for us. This gives us a status in life that we must have had since time immemorial. So we can now see what something like this will be good for.

Reduced needs should not be low-value needs. They will only be those that suit us. Once our own quality of life has improved, we can confidently say that doing without is a real gain for us. It should be a good thing that, as a first step, we have continued to do everything the way we are used to. If we first look at what we have done, we can also hear something of what it was like. We realize that it has had an effect.

In the second step, I would like to a d v o c a t e a gradual reduction in all consumption and expenditure in roughly the same proportions as we have. If we first manage to eliminate five to ten percent of our current consumption of consumer goods in the long term, this could already have a noticeable effect on us.

This should be a first step towards getting people used to living sustainably. The question should not be whether we can afford something like this, but whether we want to afford not to do something like this.

The way we spend our lives shapes the reality of our lives. Everything about it makes a difference. None of it should matter to us.

# Follow-up

## Thought

### Risk of epidemics

Carelessness, know-it-all attitude and vanity can be the cause of many serious illnesses. They also certainly hinder treatment.

## Documentation

### The paradigm

It shouldn't matter how far we have progressed on our paths. At some point, we have come full circle and the times of restlessness have passed. We can be in the world. Our home is also part of it.

Where there is no time for a discussion of the given, man has been suppressed despite the right arguments. What he has to say has not been listened to. Giving him space would have meant giving him a certain amount of power. No one wanted this and no one supported the person in his desire to speak out.

Man is quite right to act in his own way. He has something good in mind. He does what he wants as well as he can. That is the standard. We do that too.

## Impulse

### One mode

All people should have the same form of intelligence. Emphasizing the differences, on the other hand, is evidence of people's simple-mindedness. Life proves of its own accord what a person is suited to. That is what he has worked for.

## **Thought**

### **Stringency and integrity**

If you have the feeling that you are taking something away from someone, then stop and do not continue your action. If you have the feeling that you are doing more than is expected of you, it is better to stop and not continue your action. The structures of a reality also want to be recognized by us.

An order for the given has always existed. We would like to claim that. The way we have seen things should have an effect on us. Allowing our own insight should enable us to do something good.

## **Thought**

### **Trivia**

Anyone who has produced a work in order to present it to someone else has usually made an effort to create it.

## **Impulse**

### **Immediacy**

People should be well equipped with everything they need. That's how we imagine them. We make that a reality.

Afterwards, we put ourselves on an equal footing with this idea.

## **Experience**

### **Making a deal with yourself**

I want to keep my things as they are for myself. To do this, I make sure that they are consistent. I am a human being and would like to prove myself to be what I am.

## **Documentation**

### **One approach**

The external effect of the elements (atoms) characterizes them and enables us to classify them on the basis of our own knowledge.

We have heard a light of its own color on the objects, which is of a regular nature. This light indicates the order of the elements. The molecules have always produced the same light spectrum from themselves.

The basic elements of the world have thus become visibly and clearly distinct from one another.

## **Documentation**

### **Additions**

This world exists consistently in its own way. Everything about it is basically well-ordered, even if we cannot know everything that the world contains. The appearance of the phenomena in it is clear. They are already harmonized. The whole of what is known to us has existed for a long time.

At times, the appearance of the world has amazed us.

## **Impulse**

We humans have many options in this existence to shape something that will take us forward. But once we take the next step, we have already forfeited everything that is ours because we have committed ourselves to something that is not fully worthwhile.

## **Documentation**

### **A pulse**

What people do, they like to do at best. Afterwards, something will have an effect and everything will have passed at some point. We allow that to happen. We have never known any other way.

We let what has happened be. We search for certainty. It should also have its forms.

On occasion, we renew our references to the given and make something clear to ourselves. Then we do again what we like to do. We hold on to that.









